

# The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, March 18, 1943.

NEW SERIES—VOLUME 45—NO. 8.

## B. B. I. PRESIDENCY P. I. Lipsey

I should like to say a word about the newly-elected president of the Baptist Bible Institute, and the manner of his election. Dr. Duke Kimbrough McCall was born in Meridian, Miss., reared in Memphis, Tenn., educated at Furman University in



DR. P. I. LIPSEY  
President B. B. I. Board of Trustees.

South Carolina, and at the Louisville Seminary, where he took his Doctor's Degree in Theology. His father is Judge J. W. McCall of Memphis, who is head of the Southwide Brotherhood, and well known as a leading layman in the Southern Baptist Convention. His mother, Mrs. Lizette Kimbrough McCall, is a native of Oxford, Miss., and a graduate of Blue Mountain College.

Dr. McCall at his graduation from the Louisville Seminary took the pastorate of Broadway church in Louisville, Ky., and has in a short time transformed it into a great missionary and evangelistic force. Dr. J. R. Sampey is a member of this church.

For eight months a committee of five from the  
(Continued on Page Five)

## EVERYBODY'S BEST HELP FOR OUR YOUNG PEOPLE

By George W. Truett, Pastor

Our young people are going away, in large numbers, in response to our country's call in the great war. It is a fact that appeals to our deepest hearts, by day and by night. In every way possible, let us all fortify these valiant young men and women. Above all else, let us most earnestly pray for them. Their mission is a most serious one—more serious than can be told in words. Surely, surely, all of us who remain at home will wish and strive to our utmost devotion, to help those who are away in the armed services of our country.

What about our young people who remain at home? They have a great challenge, as well as those who are away. They have a three-fold challenge. And first, they are to make the most of  
(Continued on Page Five)

The following associations are participating next week in the great southwide Soul Winning Crusade: Attala, Grenada, Pontotoc, Riverside, Tallahatchie and Yalobusha.

If Christian missions in foreign fields had done nothing more than win Madame Chiang Kai-Shek to Christ, her place and personality in the world of today would justify every dollar spent on the foreign missionary enterprise since the church in Antioch sent Paul to preach to the Gentiles. Madame Chiang is not only the expression of the soul of a great people—she is the diadem in the crown of foreign missions, the scintillations of which will never die.—Christian Index.

## HONOR ROLL

The churches listed below have agreed to contribute to the Now Club (or other object of their choice) the amount they would have given to pay their pastor's expenses to the Southern Baptist Convention.

The same is true of individuals listed below:

Duck Hill Baptist Church.  
Highland Church Meridian.  
A. L. Goodrich.  
D. A. McCall.  
E. C. Williams.  
A. J. Wilds.  
Fannie Traylor,  
Edwina Robinson.  
M. E. Perry.

Believing that we should practice what we preach, all the state workers who ordinarily attend the Southern Baptist Convention have agreed to contribute what they as individuals would have spent. This does not include expenses paid by their departments.

## BROKEN SHACKLES

March, the month whose very name sounds a challenge to move forward, is a fitting month in which to break the shackles of debt and to advance with renewed zeal against the enemies of Christ.

The Foreign Mission Board's cup of joy runneth over as we broadcast the glad tidings that, after ten years of enervating debt, the ogre has now been conquered. From a menacing height of \$1,110,000.00 that foe of progress has been gradually reduced and now completely subdued.

The unfailing help of Almighty God, the faithful generosity of Southern Baptists, and the wise administration of the Board's finances—these are the three factors which make possible the announcement:

THE FOREIGN MISSION BOARD IS  
OUT OF DEBT

CIRCULATION THIS WEEK  
31,177

## FINANCIAL RECEIPTS INCREASE

MISSISSIPPI BAPTISTS ARE ON THE MARCH IN MARCH

	Cooperative Program	Miscellaneous	Now Club & Five M Club	TOTAL
1943 to March 13th	\$14,203.20	\$11,648.33	\$6,424.57	\$32,276.10
1942 to March 13th	6,271.91	5,243.02	3,730.62	15,245.55
GAIN	\$ 7,931.29	\$ 6,405.31	\$2,693.95	\$17,030.55

The above figures show receipts for the first thirteen days of March.

## THE SATURDAY CALL TO PRAYER

The Saturday Night Call to Prayer about which we telegraphed Southern Baptists through the state papers last week is the spontaneous impulse which arose within the heart of a group of Baptist pastors and pastor evangelists who were ministering in simultaneous meetings in Meridian. We immediately busied ourselves to enlist large numbers of people in the effort. In this way we have had a great response. Several hundred in our church have pledged themselves to give some time to personal prayer on Saturday night for the services the following day. We expect to keep their vow alive by repeated emphasis in one way or another.

I would like to make several observations:

First, we believe that if a substantial number of people in our churches can be induced to pray specifically on Saturday night for the services of the following Sunday that the result of such prayer will greatly bless the services. We are confident that we have not had a sufficient number praying for these services and believe that in this way we can in some degree remedy this fault.

Second, we would suggest that each pastor go about it in his own way. At the same time we appeal to our pastors to do something about it. We believe that the best first approach would be to present the matter briefly and urge them to pledge themselves by standing to their feet. This should be done during the first regular meetings of the church. This should be followed up at a later service by making available to them printed or mimeographed cards and urge them to sign the card and put it in their Bibles as a reminder of their vows. We believe that if this simple process is followed for a while we can greatly increase the blessing of our people, the ministry of their pastor and the services in their churches.

Third, we believe that our Lord would rejoice if between now and Easter ten thousand Southern Baptists could be definitely enlisted to give themselves to definite objects of prayer on Saturday night for the ministry of the pastor, teachers and leaders of the services to be held in their churches on the Lord's day and the week after.

Fourth, we are confident that wherever this is honestly tried a rich blessing will reward the effort.

NORMAN W. COX.

## TELEGRAM

1943 MAR 13 AM 11 59  
NSA321 30/21—GR RICHMOND VIR 13 1149A  
EDITOR THE BAPTIST RECORD  
JACKSON MISS  
LAST DOLLAR FOREIGN BOARDS DEBT PAID  
ON PRINCIPAL IN TEN YEARS \$1,355,750 PAID  
INTEREST \$265,893.56 TOTAL \$1,621,643.56  
GRATEFUL FOR YOUR HELP.

CHARLES E MADDRY  
FOREIGN MISSION BOARD.



## Sparks and Splinters

Pastor A. B. Pierce of the First church of New Albany will be the preacher and Rev. Ray Dykes of Meridian will be singer during the Evangelistic Crusade at New Albany beginning March 28.

We held our revival at the Stonewall Baptist Church February 14th and the week following. Rev. W. E. Winstead of New Augusta did the preaching. There were five additions, one by profession and four by letter. Several rededicated their lives to the Lord for service. A general spirit of revival was felt by many.—Sollie I. Smith, pastor.

Total receipts by the Executive Committee for Southwide objects so far this year total \$812,553.65. This is an increase over the same period last year of \$171,492.86. Of this amount Mississippi contributed a total of \$19,237.97, distributed as follows: Cooperative Program \$5,802.77; designated \$11,824.61; Hundred Thousand Club \$1,610.59.

Dr. D. Swan Haworth is to be with Pastor Webb Brame in the Yazoo City Crusade revival beginning Sunday, March 21.

W. H. Womack of Mantee has been serving as church clerk and choir director at Cross Roads church for more than a quarter of a century. He has recently assisted Evangelist Estes in a meeting at his home church.

D. Kelly Coaker of the United States Navy, and former president of the B. Y. P. U. of Cedar Grove church, Greene county, writes of his appreciation of The Baptist Record, which is being sent him by his church. Cedar Grove has recently organized a new Beginners class with Mrs. Stance Smith as teacher.

Miss Olive Lawton sends reports of evangelistic meetings going on in various parts of central China. "Twenty were saved in special meetings last month. Nothing can bind His Word! How we do praise Him! This week there is a special city-wide campaign of evangelism here. It looks refreshing to see posters on grocery store windows, the backs of rickshas, and all sorts of places, inviting the people to churches at certain hours. Each poster has the verse: 'Believe on the Lord Jesus Christ and thou shalt be saved and thine house.'"

West Point: Financial Secretary Emmett Ruble reports that receipts of the First church for February were the largest for any February in the history of the church. Last November over 150 members of the church said they would give God His tenth of their income. Not only is God blessing us with increased gifts, but in spiritual things as well. Several who have only recently started to tithe testify to the joy they have had since they have been returning to God His part.

The War Department has announced that Miss Pearl Caldwell of Pontotoc, Mississippi, has been interned by the Japanese at Tsingtao, China. Miss Pearl, as she is known throughout Pontotoc county, has been a foreign missionary for years. Her headquarters were Ping Tu, China. She is largely supported by the Baptists of Pontotoc county.

Rev. A. B. Pierce, pastor of the First church of New Albany, assisted Pastor H. G. West and the Ecru saints in their revival the week of March 7.

Rev. J. T. Tolar has been half time pastor of Mt. Zion church, Pike county, since January 1. Financial receipts are increasing. A general B. T. U. organization has been set up. We have the Adult, Intermediate and Junior Unions. Our pastor did the preaching in our Evangelistic Crusade from February 28 to March 5. There were three additions.—Reporter.

New Hebron church, Jeff Davis county, voted to go to half time on the last day of their Crusade revival. On Sunday night during the revival the men's choir of the Prentiss Rotary Club sang for us. Rev. Thomas Ashby, pastor, did the preaching.—Reporter.

We held our revival meeting at the Enterprise Baptist Church, Enterprise, Miss., February 21st and the week following. Rev. W. L. Day of Louisville did the preaching. There were eight on profession of faith and two by letter. There was a genuine spirit of revival felt by all.—Sollie I. Smith, pastor.

Mrs. Anna Woodruff, church clerk, recently sent us a nice list of subscriptions from Courtland.

Dr. S. H. Jones, pastor of the First Baptist Church of Brookhaven, was with Pastor R. L. Wallace at Raymond in their revival March 1-7. Despite unfavorable weather the interest and attendance was good. There were 20 additions, and others will join other churches. Concerning the pastor Dr. Jones says: "Pastor Wallace, who is one of the finest I have ever met, had led his people in making good preparations for the meeting. My own life was enriched by my week's fellowship with the Wallaces and Raymond."

West Point: How people are expressing their appreciation of The Baptist Record! Please add the enclosed names to our list.—John E. Barnes, pastor.

Pastor H. W. Shirley of Carthage had Rev. J. Earl Bryant, pastor of the Immanuel Baptist Church of Hattiesburg, with him last week as singer in their Crusade revival. Pastor Shirley speaks in highest terms of Brother Bryant, both as a preacher and as a singer.

Dr. W. W. Hamilton, pastor of Gentilly Baptist Church, New Orleans, speaks in highest terms of the work of Dr. L. Bracey Campbell, who was the predecessor of Dr. Hamilton at Gentilly. In recent weeks there have been 43 additions, and the last cent of the church debt has been paid. They also have \$1600 in cash and \$500 in pledges toward a church building fund.

Recently Mrs. H. C. Steverson of Oakvale church in Rankin county sent us a nice list of subscriptions.

E. D. Estes, state enlistment pastor, recently sent us two new official family plans. One of these was from Soso church and the other from Pine Grove church in Simpson county.

A few days ago we received a nice list of subscriptions from Sardis church. This list contained both new and renewal subscriptions. Rev. J. B. Middleton is the pastor.

We recently received a new EVERY FAMILY list from Toomsaba church. This was sent in by Mrs. Lamar Coker.

Untranslatable Riches from the Greek New Testament, by Kenneth S. Wuest, teacher of New Testament Greek at Moody Bible Institute, is a good book for preachers and Bible students. It is good for those who know Greek, as well as for those who do not. The price is \$1.00, and the publisher is Eerdman Publishing Co., of Grand Rapids, Mich.

In a North Carolina Baptist church each Wednesday night at prayer meeting they read the names of their boys who are in service and then have prayer for them.

Rev. H. W. Roberson did the preaching in the meeting at Fellowship church, Lauderdale county, during our Evangelistic Crusade. Morning services were held at Center Hill high school and evening services were conducted in the church. We had one addition. This church has the EVERY FAMILY Plan.—Reporter.

During the meeting at Collinsville Baptist Church in their Evangelistic Crusade the pastor did the preaching. Despite bad weather there were good crowds and much interest in the revival. This is an EVERY FAMILY church and the people heartily endorse their state paper.—Reporter.

It was my pleasure and privilege to assist Rev. W. S. Landrum in the meeting at Antioch, Rankin county. Morning services were held in Antioch grammar school and evening services at the church. Brother Landrum is doing a splendid work at Antioch. He is an able advocate of all our denominational activities and the people are responding well. During this meeting we had the worst weather of the winter, but this did not prevent good crowds attending each service. I found The Baptist Record in every home. We did some home visiting, holding services in several homes for the benefit of shut-ins.—R. H. Fitzgerald.

Janice, Perry county: Recently we had an "all day service with dinner on the ground." At the afternoon service the church called me as pastor. I will preach there the first Sunday in the month. This, together with McLain, gives me full time. Special evangelistic services will begin on March 31. We hope to include the Record in the budget soon.—William Potter.

Rev. Guy A. Little recently sent us a nice club of subscriptions from Shivers and Newhebron, Route 2. He failed to give us the name of the church.

From Frank Young Gowan of McAdams we have received a nice club list of subscriptions.

More than 18,600 bed patients were admitted to the Southern Baptist Hospital during 1942; and more than 3,500 persons were given emergency treatment who were not admitted to beds.

Dr. J. B. Lawrence, Executive Secretary of the Home Mission Board, is the author of an excellent book of sermons, "The Peril of Bread." "The sermons are exceptionally free from external embellishment. Their appeal is in the sane thinking and convincing logic. We would not be extravagant, but we must say that the entire series is excellent, while the sermon on "Room to Live" is nothing short of a masterpiece. The price is \$1.25. The publisher is the Broadman Press. Order from your Baptist Book Store.

Rev. Carl E. Bates, native of Mississippi and graduate of Mississippi College, has resigned as pastor of Central church, Winchester, Kentucky, to accept the call of First church, Leesburg, Florida. He succeeds Rev. Carl Howell, who has become pastor of Avondale church, Chattanooga, Tenn.

"Sermons In Outline" is a book of sermon outlines by Dr. J. O. Williams, business manager of the Baptist Sunday School Board. It is published by the Broadman Press. "The author's purpose is to suggest subject, text, and outline for definitely spiritual messages, and to assist in expository preaching. He would provide merely a time-saver and a self-starter for the busy preacher." It is not a book of ready-made sermons, but it will give the preacher a start. The price is \$1.00, and orders should be sent to the Baptist Book Store.

"The Secret of Spiritual Victory," by Amos T. Lundquist, pastor, Grace Lutheran church, Lansing, Mich., is a book of eight deeply spiritual sermons. One reviewer says: "Helps build sound morale; thoroughly Scriptural; sanely fundamental, devotional in spirit; effectively illustrated; a wholesome message for ministers and laymen. It is published by Zondervan Publishing House, Grand Rapids, Mich., and sells for \$1.00.

Hickory: We have just closed a very successful revival with Evangelist Aubert Dunn of Meridian doing the preaching. In spite of bad weather attendance was good. There were five additions. The pastor, Rev. W. R. Medling, was assisted in leading the shingling by Brother Welles of Clarke College.—Reporter.

Beacon and Harmony churches in Jones county had Evangelist Aubert C. Dunn of Meridian with them in their meeting. There were 38 additions. He has been invited back to Laurel in June.—B. E. Massey, pastor.

Dr. H. R. Williamson, one of the secretaries of the British Baptist Missionary Society, in a recent letter to Rev. A. R. Gallimore, wrote: "You will know how greatly we have been helped financially (by Southern Baptists) and how appreciative we are of this most generous gesture and expression of our real fellowship in Christ. . . . The office of our society is once more in London. We were evacuated for a short time to High Wycombe, and then later on to Kettering, the birthplace of our society in 1792; but for the last eighteen months or so we have been in the old premises again, partially destroyed, as doubtless you will have heard."

O'Zion Baptist Church, Franklin county, just closed a week's revival meeting. The visiting minister was Rev. H. P. Porter, of East McComb, and a splendid meeting we had. We also ordained one deacon.—Reporter.

Our congregation is highly pleased with Dr. Treadway and wife. They moved in the parsonage on February 24 and found the house redecorated and floors all done over and a pantry full of groceries and a gracious welcome by all. Dr. Eavenson left a good organization for him to take over and we are sure things will move smoothly.—R. E. Jackson.

The Evangelistic Crusade at Pricedale was a great success. Dr. W. L. Holcomb of Prentiss did the preaching. There were two for additions for baptism. This gives them a total of ten now awaiting baptism.

Pricedale: We have preaching here every Sunday night and two Sunday mornings and it works fine. Recently the church raised the pastor's salary.—James Thorn, pastor.



## Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

"They . . . went everywhere preaching the Word." Acts 8:4.

### WESTERN UNION

1943 MAR 12 PM 3:12

NSA-497 6 RICHMOND VIR 12337P

D. A. MCCALL

MISSISSIPPI BAPTIST CONVENTION BOARD

JACKSON MISS

EVERY DOLLAR BOARD'S INDEBTEDNESS  
PAID TODAY.

CHARLES E. MADDRY

FOREIGN MISSION BOARD.

Comment: All Mississippi Baptists rejoice over the above news. Now let us complete the remainder of the task both State and Southwide.

—DAMc.

The figures published in The Baptist Record last week were for the calendar year 1942.

We regret our failure in giving this information at the head of the column.

### II

We had thought we would not run any more monthly reports showing receipts any time soon as we have no desire to give undue emphasis in this matter. However, Mississippi Baptists are manifesting such devotion and loyalty to the Cause of Christ that we feel you will want to see the February record. Here it is:

1943—

	Coop. Prog.	Miscel.	Five M & Now Club	Totals
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1943—

February	\$19,769.86	\$18,513.27	\$10,885.65	\$49,168.78
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1942—

February	11,532.77	10,547.47	5,993.73	28,173.97
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Gain for

February	\$ 8,137.09	\$ 7,965.80	\$ 4,891.92	\$20,994.81
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The two most encouraging things to us about this report is the unusual gain in the Cooperative Program and the substantial gain in Now Club.

### III

It has been done! Weather down to 13 degrees and 18 degrees above zero. When it is that cold it doesn't matter whether it is "above" or "below." Yet, folks came to church at Sunflower. Fourteen for baptism. My, but we had some fine young people to talk to here and at the other places.

Pastor B. D. Hardin leads in a great way. All four or five of his churches were in the Soul Winning Crusade! Doxology!

### IV

We found a fine, warm, spiritual atmosphere among the people at Arcola. Pastor J. W. T. Siler contributes to that sort of thing with his own genial nature.

Large congregations. Three added to the church. Mr. and Mrs. John D. Davis, Greenville, had a dinner group together for a helpful period of fellowship.

Pastor Chester Quarles and the writer met with a group of colored pastors at Leland. A major topic was a summer Bible school for the colored of that section.

### V

"The Influence of the Jews Upon Civilization" by Jacob Gartenhaus is a splendid treatment of the subject by a great Israelite. He treats the chapter topics—Jewish Character, Jewish Scriptures, Jewish Citizenship, Jewish Fine Arts, Jewish Sciences, Jewish Finance, etc.

This is a Zondervan book.

We have a nicely bound copy of the 1942 Quarterly Review. Thanks to Dr. Alldredge!

### VI

"The Peril of Bread," by Lawrence, is just from the press. It carries the title of the first sermon. That first chapter is worth the price of the book!

"Sermons in Outline," by Dr. J. O. Williams. A

helpful volume. Just the thing that delights the heart of the Bible student and public speaker.

Both of the above are Broadman Books.

"Home Missions in the New World," by Lawrence is a forward look into our world of tomorrow. A splendid mission study.

Order from our Baptist Book Store.

### VII

Now comes the question, "What is the highest per capita record of giving within your knowledge?"

We have to go back to 1924 to answer the question. That year a field of three churches in Coahoma county, Riverside Association, gave as follows to all causes:

Jonestown Baptist Church	----\$170 per capita
Lyon Baptist Church	-----\$155 per capita
Coahoma Baptist Church	-----\$ 90 per capita

As already stated this was to all causes—at home and beyond.

The per capita gifts of Lyon Baptist Church to Missions, Christian Education, and Benevolences stood at \$127—per member, mind you!

Had the 5,000,000 Southern Baptists given at this rate last year they would have given \$635,000,000 instead of \$45,000,000.

Had our 280,000 Mississippi Baptists given like that last year we would have given \$35,560,000 to all causes instead of \$575,900.

However, we do not intend to monopolize in answering this question.

Do you know of a church, which, according to existing records tops the above? If so, let us have the story. We will pass it along to Mississippi Baptists!

### VIII

Post Chaplain Gerritt H. Rientjes writes as follows in appreciation of the fine work being done by Brother Fred R. Langley in our Service Men's department:

"I greatly enjoyed the trip to Utica last Sunday. Your Christian fellowship, plus the splendid reception by the pastor, his family and congregation, were largely responsible for this.

"I wish to commend you on the splendid work you are doing, Fred. I am persuaded that you are an excellent mediator between the congregations and the men in service, and a great help to the chaplains. I, personally, thank you for what you have done for us. I pray that the Lord may continue to bless and cause you to be a blessing in your service for Him and our country."

### IX

#### The 1941 Record on Baptisms

From the 1942 Quarterly Review we learn that for the preceding year out of 1565 Mississippi Baptist churches, 333 churches baptized not one person in twelve whole months; 120 churches baptized only one in 12 months; 730 churches baptized from two to ten persons; 293 churches baptized eleven to twenty-five persons; 55 churches baptized 26 to 50 persons; nine churches baptized 51 to 100 persons; one church baptized 101 to 200 persons. No Mississippi Baptist Church baptized over 200 persons that year.

We will soon have the 1942 record tabulated.

Incidentally, our Enlistment Pastors should help better the above situation.

### X

#### The Chaplain—God Bless Him!

THE CHAPLAIN is the man who just a few months ago gave up a nice congregation, comparative luxury, and his loved ones to serve your sons in the armed forces anywhere on this earth that Uncle Sam might place him.

He's the man who is making parachute jumps with the Paratroops; riding his horse with the Cavalry; marching with the Infantry; and flying with the Air Forces.

But all the while he is doing these things, he is bringing the Gospel message to these men of his—his new congregation in uniform.

He's bringing that message with an added meaning because only God knows who will come back again, and even the most hard-boiled soldier knows there is comfort and strength in his message.

He's the man to whom the soldier brings his troubles and problems for a sensible solution because the chaplain knows that beneath his uniform each soldier is a precious soul.

He's the officer the soldier takes extra pride in

## Touching The Bases

By Fred R. Langley

Soldiers, Sailors, Defense Projects Service

Jackson—A change in camp visitation made possible a visit to the 8 o'clock morning service for colored soldiers in the Jackson Army Air Base Chapel. This chapel building is one of perfection in every detail. It is not difficult for one to discern that this is truly God's house among the many buildings on the Jackson Army Air Base. The attendance as to be expected was very small, due to the fact that only a few of the military personnel here are colored soldiers. All present, however, were very attentive, responsive and reverent. Gospel hymns used were, "What a Friend We Have in Jesus" and "Stand Up, Stand Up, For Jesus." The Scripture lesson for the day was selected from the Gospel of John, chapter one. Captain Gerritt H. Rientjes, post chaplain (Protestant) conducted this early morning devotional. Sgt. Theo. Hertel officiated at the console of the Hammond organ. Both Capt. Rientjes and Sgt. Hertel recently received deserved promotions.

Shortly after the close of this service, a path was followed to the Air Base mess hall where breakfast and coffee were served the chaplain and writer prior to their departure.

Utica—Down Highway No. 18 some thirty odd miles away from the flying colors of the Royal Netherlands Military Flying School the Utica Baptist Church was reached. Here Pastor Owen Williams had prepared a very fitting program for the morning worship hour for the purpose of dedicating a service flag with thirty blue stars attached, each a symbol of one of their own in the armed forces. The congregation comfortably filled the auditorium. It was largely Baptist, but many friends of the other Utica churches were present for the dedication. Chaplain Rientjes' sermon was well chosen, for he spoke on "A Good Soldier of Jesus Christ." This occasion will long be remembered by those present and the hospitality of the Utica people would be difficult to excel.

—BR—

Lexie, Waltham county: Rev. W. L. Sewell, Glastonbury, Miss., assisted us in our Crusade revival. During the meeting there were thirty-two professions of faith, twenty of them uniting with Lexie church, and twelve expressed their desire to unite with churches in surrounding communities. There were also five additions by letter. Brother Sewell is not only a progressive pastor but a desirable and efficient evangelist.—E. R. Pinson, pastor.

saluting because the soldier knows that in addition to returning the salute the man with the crosses on his lapel is apt to say, "How are you?"—and mean it!

He's the man the boys like to come to and just talk about most anything because it makes them a little less lonesome for those they miss back home.

He's the man who teaches the soldier to love his enemy as a soul precious in the eyes of God; and at the same time he despises intolerance and the systems that would stamp out our freedom.

He's the man our government recognizes as most essential to the general and especially the spiritual welfare of each and every soldier.

He's the man who must know everything because that is just what he is called on to do—preaching, lecturing, leading song services, arranging recreation, being a true friend to all in thousands of big ways; and perhaps above all, in living a life that proves to the soldiers that it takes a "man" to be a Christian.

He's the man who is constantly being drained and who has only God Himself to look to for his never-ending supply of Christian helpfulness, but he knows that God is his all-sufficient source.

He's the man our armed forces couldn't get along without.

He's the Chaplain, U. S. Army—GOD BLESS HIM!

—Sgt. William L. Conradson, U. S. Army  
in The Lutheran Herald.



## The Baptist Record

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A. L. Goodrich ..... Editor  
D. A. McCall ..... Business Manager

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The Editor of The Baptist Record does not  
necessarily endorse an article to which the  
signature of the contributor is attached.

### THE BOOK CLUB

There are many things we hope to accomplish as  
editor of The Baptist Record. One of them is to be  
as helpful as possible to our pastors.

We believe one thing that we can do that will be  
helpful is the promotion of book clubs. Once be-  
fore we have outlined the plan.

Each club is composed of twelve members. Each  
member buys a book of his own choice. During the  
month he reads his own book. On the first day of  
the following month he mails his book to member  
number two, number two mails his book to number  
three, etc. Number twelve mails his book to num-  
ber one. Thus each member has a new book to read  
during the month. The first of the next month  
number one mails the book which he has to number  
two, number two mails to number three, etc. Thus  
at the end of twelve months each pastor has had  
the privilege of reading twelve books at a cost of  
only one book plus a few cents postage. At the end  
of the twelve months each member's book will come  
back to him.

As a service to pastors who are interested in such  
a club The Baptist Record will be glad to assist in  
forming book clubs. If you want to join, send us  
your name. When twelve names have been received  
they will be notified and instructions will be given  
as to when and where to send their book. There are  
no fees or charges of any kind.

—BR—

### THIS IS NOT THE TIME TO STOP

On page one is a copy of a telegram from Dr.  
Charles E. Maddry, Executive Secretary of the For-  
eign Mission Board. If you failed to read it, do so  
right now. It contains good news, exceedingly good  
news.

We rejoice with all concerned and congratulate  
them and every person who contributed in any way  
to the payment of this debt.

No one is to blame for the debt. It seems to have  
been an unavoidable accident. But with that ex-  
perience behind us, we hope such a calamity may  
never come our way again.

Now that the debt is paid, let all continue to sup-  
port the work as they have in the past. Just be-  
cause the debt is paid is no reason for loafing.  
Neither should we slacken on our giving. There  
are other debts. Let's keep on giving as much as  
we can and as often as we can.

A word to those who have complained about  
"your debts"—but have had no part in their pay-  
ment:

First, they WERE "our" debts. We have little  
patience with those who are long on criticism and  
short on cash.

Second, we extend our sympathy to those who

cannot rejoice over having helped in the payment  
of the Foreign Mission debt. Surely they must feel  
lonesome.

We feel like shouting the good news from the  
housetops!

—BR—

### LET'S START THE HONOR ROLL

In last week's Baptist Record we said that an  
honor roll of churches and individuals would be  
carried in our columns. The honor roll is to contain  
the names of churches that will contribute an  
amount equal to what they would have spent to send  
their pastor or others to the Southern Baptist Con-  
vention. The honor roll is also to carry the names  
of individuals who promise to contribute an amount  
equal to what they would have spent had the South-  
ern Baptist Convention not been deferred.

We have the name of one individual for the honor  
roll but want other names to add to the one we now  
have.

(Since the above was written one church sent a  
check for the Now Club. It was what they would  
have given their pastor for his Convention ex-  
penses. See the honor roll on another page.—  
Editor.)

—BR—

### MERIDIAN BAPTISTS ON THE RIGHT TRACK

On page one of last week's issue of The Baptist  
Record we carried a copy of a telegram received  
from Dr. Norman W. Cox, pastor of the First Bap-  
tist Church of Meridian. We suggest that you read  
and reread that telegram. Meridian Baptists are  
appealing to every Southern Baptist church to en-  
list as many members as possible in a two-fold  
prayer, to wit:

1. To pray every Saturday night that the services  
of the following day may be used to revive the saved  
and

2. To save the lost.

Surely the aim is a worthy one. Not only is it  
worthy but if large numbers of Southern Baptists  
will join in bombarding heaven with a barrage of  
prayer there will be three certain results:

1. Those who engage in prayer will be blessed.
2. Many lukewarm Christians will be revived.
3. Large numbers of lost people will be saved.

And here is a service that can be rendered at no  
financial cost to those who partake. But the re-  
turns will be large.

Let's join the Meridian saints in prayer. Prayer  
is not rationed, neither has God decreed a shortage  
on answered prayers. No ration book will be  
required.

"The effectual, fervent prayer of a righteous man  
availeth much." But the effectual, fervent prayer  
of thousands of righteous Christians availeth much  
more.

### OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the  
best editorials coming to our attention.—Editor.

#### A LAYMAN SPEAKS

From a financial standpoint, last year was the  
best year in the history of the North Carolina Bap-  
tist State Convention. We take some pride in this  
financial achievement. As president of the Con-  
vention and as general superintendent of the Or-  
phanage I attended a recent meeting of the general  
board in Raleigh. The entire board expressed great  
satisfaction at the substantial increase in gifts to  
the various objects; so much so, that the members  
voted a slight increase in salary to the employees  
of the general staff. This advance in salary was  
justified because of the increase in cost of living

and the step-up in taxes.

There is another group I am thinking about. I  
refer to our pastors. They, above all others, are  
responsible for the progress of the denomination.  
We move forward or backward in terms of their  
leadership. They are facing a rather difficult year.  
Every church should try to see to it that its pastor  
receives an increase in salary that will somewhat  
absorb this advance in living.

In making out their budgets some churches have  
already provided for this emergency. But there  
are many churches that do not have a budget. As  
we are being compelled to render unto Caesar, let  
us not fall in proportionate gifts to God. One of  
the most direct ways to care for our whole church  
program is to make it possible for our pastors to  
render the best service this year they have ever  
given to the churches.

It is very seldom I attempt to write articles for  
our periodicals, but I offer no apology for this ap-  
peal that I have felt urged to make.

Let me wish for every pastor and every church in  
the Convention continued blessings and let us  
dedicate ourselves to the task of rising to the occa-  
sion and making this the best year spiritually and  
financially in the history of our Convention.—I. G.  
Greer, president, Baptist State Convention, in  
Biblical Recorder.

—BR—

### Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross  
section of Mississippi Baptist thought.

NOT WANTED, IF—  
J. H. Pennebaker

We live in a day when perhaps as never before  
youth is on the march. Half a century or more ago  
one was hardly recognized in any field until he had  
won his spurs, so to speak. The pendulum has  
swung very far the other way, and today youth is in  
the saddle and regardless of experience or ripeness  
of wisdom, which comes with the years, he is dis-  
placing those of middle age in all walks of life, the  
minister included. Vigor, enthusiasm, aggressive-  
ness, these we associate with youth, though they  
need not be, and their value no one will deny. But  
the high calling of the minister demands more than  
these and kindred qualities.

Moses did his noblest work after he was eighty,  
and some of the greatest writings of the Old Testa-  
ment represent the ripeness of maturity. Paul,  
Peter and John did some of their finest work when  
they were past sixty. Jesus Himself did not even  
begin His brief ministry until He was thirty, and  
if in the providence of God He had been able to  
continue He would have had only ten or fifteen  
years to labor, if the prevailing attitude of many  
churches is any criterion. There are numbers of  
churches in our Southland who will not consider  
a man past forty-five, just when he is able to give  
the best of his talents to the cause for which he  
has relinquished the things of this world. Perhaps  
the outstanding figure in the world today is Win-  
ston Churchill, now in his sixty-eighth year. In  
our own nation the men who are in places of lead-  
ership are those who have proven themselves  
through the years. An editorial in one of our out-  
standing dailies had this to say recently concerning  
Admiral King:

"Although Admiral Ernest J. King, comman-  
der-in-chief of all American naval forces, has  
reached and passed the legal retirement age, he  
will remain on active status in his present post,  
and that very definitely is as it should be. It is  
to be hoped that his retention means a depa-  
rture from the tragic and destructive policies  
that in the past have sent some of the nation's  
most capable leaders into retirement."

With many of our young ministers offering them-  
selves as chaplains there need be no fear on the  
part of the churches that work at home will neces-  
sarily lag. As the chaplaincy is in many instances  
giving men the opportunity to use their initiative  
and ability to the full, so it is hoped that God-called  
man with education and experience, regardless of  
age, may be given an opportunity to show how ef-  
ficiently and effectively they can carry on the  
work at home.



**B. B. I. PRESIDENCY**  
(Continued from Page One)

Baptist Bible Institute has been studying the field and prayerfully seeking the man of God's choice for the presidency. The whole field has been canvassed and the search has been thorough. The committee has invited, welcomed and considered suggestions from every interested source. And they have been many.

Their attention was first called to Dr. McCall by Dr. V. I. Masters, then editor of the Western Recorder in Louisville. This suggestion was before us for several months before final action was taken. In the meantime one of the committee was sent to Louisville to secure all possible information. A questionnaire was presented to leading men in the denomination who were in position to give information. Every response was full, candid and satisfactory. The committee had Dr. McCall to meet with them and go over the whole matter in the most frank and fraternal way. In answer to a letter of inquiry, Dr. A. U. Boone of Memphis, who has been McCall's pastor, and in whose sincerity, frankness and sound judgment the committee had great confidence. Dr. Boone wrote commending Dr. McCall without reservation. The meeting of the committee with Dr. McCall satisfied them completely of his fitness for the position.

When the trustees met in New Orleans on the 17th of February, the committee made its nomination. There was the utmost fraternity and frankness, and opportunity for deliberation. Indeed, I have never been in a meeting where there was a greater evidence of a willingness to follow the will of God and a more sincere desire to discover it. Each member of the committee gave his reasons for the conclusion at which he had arrived. Plenty of time was taken for open discussion. No other name was advanced by the trustees.

There were 18 of the 25 trustees present. They were there from Washington, D. C., to New Mexico. A number of those present said they had been members of various boards, state and southwide, but had never been in any board meeting where so fine a spirit was manifested. Six of the eighteen trustees present were alumni of the Baptist Bible Institute, and they constitute a fine body of men. They are devoted to the highest interests of the Institute and they hold high rank among Southern Baptists. These alumni, along with every other member of the Board, stood to vote for the election of Dr. McCall. The vote was unanimous and most cordial.

It was arranged for Dr. McCall and his wife to come by plane as soon as the election was over to meet the trustees. All were greatly pleased with both of them, and plans were frankly discussed for the future, that all might have thorough understanding of what was desired and expected. The Institute will expand according to its original plan to meet the needs for a thorough theological education, and to train young men and women for practical services in our churches. Its alumni are now filling most useful pastorates, and places as assistants and directors in all the activities of our denominational work.

**EVERYBODY'S BEST HELP FOR OUR YOUNG PEOPLE**  
(Continued from Page One)

their opportunities for study, for wise reading for the best possible preparation for the days and duties ahead. Those who know have a vast advantage over those who do not know. Informed, trained men and women will be in great demand tomorrow.

The call for service—the right kind of service, and much of it—will challenge our young people, tomorrow. They are to give their wisest and best help to rebuild a shattered world, and to build it on right foundations.

Above all, the uppermost call is for our young people, and everybody else, to see faithfully to our own lives, personally. Our habits and standards are all to be such as will stand the tests of the big days ahead, and call forth the "Well Done" of our gracious Savior and Lord. This is Paul's ringing challenge to the young people: "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in

**DR. HILL COMMENDS MOTHER BERRY BOOK**

Dr. John L. Hill, book editor of the Southern Baptist Convention, in a letter to Brother F. E. Skilton, director public relations, Blue Mountain College, paid the following tribute to David E. Guyton's book, "Mother Berry of Blue Mountain":

"I do not know a greater service that could be performed for the young women of today than to persuade them to read this beautiful story. Somehow we must recapture the qualities that always make great women."

**TO THE MEMBERS OF KNOXO BAPTIST CHURCH**

I rejoice that you adopted the EVERY FAMILY Plan of The Baptist Record the first time I presented it to you in conference without hesitation. Surely this is a progressive step for our church. I find that The Baptist Record makes better Baptists because it keeps us informed about all the work of our denomination. Don't fail to read it as it makes its weekly visits to your homes. Thanking you for your fine cooperation and your loyalty to the church, I am your friend and pastor—James Thorn.

The Bala Chitto church participated in the Evangelistic Crusade. Their meeting began January 31. Pastor J. T. Tolar did the preaching. There were five additions. The church has gone to one-half time and since then all the organizations have taken on new life and the finances have shown a decided increase. Some Sunday school rooms have recently been built.

faith, in purity."

Jesus is the all-sufficient and unfailing friend for our young people, and for us all. Let us cleave faithfully to Him, by daily reading His book, by secret prayer, and by doing promptly and gladly all that He asks us to do.

Let the poet challenge us all:

"Oh, who would not a hero be,  
In this the grandest chivalry?  
For there be those who long to see  
The day-dawn of their victory."

"Work, comrades, work, work hand and brain,  
Let's win a better day again;  
We will, we will, true heroes be,  
In this the noblest chivalry."

**DENOMINATIONAL CALENDAR**

**March**

Evangelistic Crusade continues.  
Cooperative Program.  
Home Mission Week of Prayer.  
Mission Day in Sunday school.  
Training Union study courses.  
Now Club (state debts).  
Observe Home Mission Season of Prayer, 1-5.  
Check Standard of Excellence.  
Send quarterly reports.  
B. T. U. Annual Study Course month.  
Home and Foreign Missions in the Sunday school.  
Tithes and offerings according to the Scriptures.

**April**

Three Months Evangelistic Crusade continues.  
Cooperative Program Emphasis.  
Now Club (Mississippi Debts).  
Vacation Bible Schools.  
Christian Literature and Church Libraries.  
Sunday School Training Courses.  
Relief and Annuity Board (and Offering for the Relief of Aged Ministers).  
April 6-8 State W. M. U. Convention, First Baptist Church, Jackson.  
Check Subscription to Denominational Periodicals.  
Youth Week.  
Sunday School Training Courses.  
Tithes and Offerings According to the Scriptures.  
Blue Mountain College.

**Brewers Foundation Lets the Cat(ch) Out of the Bag**

"The most startling exposure of the wet and unscientific attitude of the OWI report has just been admitted in an unexpectedly frank outburst by the Brewing Industry Foundation, which, on February 3, 1943, according to an interview in the press, announced:

"3.2 per cent beer has nearly the average alcoholic content of several hundred brands analyzed in the United States during the past year. Consequently . . . the troops can still at least have ordinary beer, excepting where there is local bone-dry option!"

"No brewers' advertising has ever indited a more fulsome paean of praise on behalf of beer than is contained in this OWI 'survey.' Nowhere, heretofore, outside the brewers' own vocabulary, is it possible to find beer labeled as 'healthy,' 'sensible,' 'mildly relaxing,' 'comparatively harmless,' etc., as the OWI report so enthusiastically asserts."

—American Business Men's Research Foundation, 111 W. Jackson Blvd., Chicago, Ill.

The author of last week's Contributed Editorial was Rev. H. J. Rushing of Collierville, Tenn. By an oversight the printer omitted the name.

David Hawthorn, church clerk of Rehobeth church in Rankin county, writes us that they have decided to build a new church instead of painting the old one. Rev. R. M. McWilliam is the pastor. On March 28 they will ordain three deacons. The sermon will be preached by Rev. L. G. Sansing, Philadelphia.

From Dr. J. G. Chastain of Lexington we learn that Rev. H. W. Roberson of Brandon has accepted the pastorate at Lexington, succeeding Dr. Judson Chastain, who is now chaplain in the navy.

Pastor R. E. Pate of Iuka writes in glowing terms of the work of Rev. Lloyd L. King of Orlando, Florida, who assisted them in their Crusade revival. He says that in spite of snow, sleet, rain or cold, large crowds attended each service. There were many rededications. Souls were saved and Christians united with the church.

Recent visitors to The Baptist Record office included the following: Rev. Bryan Simmons, Laurel; Rev. C. H. Skutt, Skene; Rev. W. A. Green, Waynesboro; Rev. C. S. Moulder, Hattiesburg; Jimmie Milner, Star; C. G. Hamet, Aberdeen; Dr. J. L. Boyd, Newton; Rev. Lem Sales, Clinton; Rev. Arlis Smith, Clinton; Rev. H. A. Milner, Star; Rev. Guy A. Little, Pinola; Mrs. H. P. Speir, Terry; Rev. D. W. McLeod, Florence; Rev. M. P. Jones, Hazlehurst; Rev. R. A. Eddleman, Clinton.

South Bend, Indiana—The South Bend deanery of the National Council of Catholic Women has instructed parish chairmen to write senators and congressmen and suggest that newsprint used by pulp magazines whose mailing privileges have been revoked be allocated to religious publications.

The Clarke-Venable Memorial church of Decatur enjoyed a good revival under the excellent preaching of Dr. L. E. Green of Pascagoula. The main emphasis of the revival was stewardship and seventeen signed the tither's covenant. Five came upon profession of faith and there was one addition by letter. We had the coldest and most disagreeable weather of the whole winter during the eight days of the meeting. Dr. Green laid an excellent foundation upon which we shall continue to build. We have had additions for the last four Sundays.—C. B. Hamlett, III, pastor.

Knoxo Baptist Church, Walthall county: The work is going forward under the leadership of our new pastor, Rev. James Thorn, who began his work with us the first Sunday in January. Knoxo has a storehouse for tithing. We have paid up our Now Club pledge and had several hundred dollars in the treasury. Ours is the only standard Sunday school in Walthall county. It has been standard seven years and we expect to keep it standard. Last but not least, we have adopted the EVERY FAMILY Plan of The Baptist Record. We adopted it the first time our pastor presented it to us and we are happy over this achievement.—J. L. Bullock, Sunday school superintendent.

Pastor John E. Barnes of the First church at West Point reports that over 600 visits were made in a recent week in the interest of the Lord's work.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Community Missions—Mrs. A. L. Goodrich, Clinton, Miss.  
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Executive Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson  
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

### Important

Last week we published a list of the hotels in Jackson for the convenience of those attending our State W. M. U. Convention April 6-8.

The W. M. U. of First Baptist Church, our hostess church, has chosen a chairman whose responsibility is to find rooms in homes where there are spare rooms that will be available for \$1.00 a night per person. This chairman is:

**Mrs. H. D. Maddox, 1291 N. President,  
Jackson, Miss.**

If you would like such an arrangement, write to Mrs. Maddox.

To The Baptist Women of Our State.

Dear Friends:

We are sure you have on your calendar a ring around the date of our State Convention—April 6-8. The time is fast approaching and definite planning for attendance upon this meeting should be done.

It is especially important and necessary that this meeting be held. Our Southern Union, Auxiliary to the Southern Baptist Convention, cannot have the annual meeting this year and so the smaller groups—the State Unions—will have to pull and push even harder than ever.

These critical days in which we are living makes our meeting more important and necessary.

The cause itself, the promotion and advancement of Christ's Missionary Program is an urgent call to us to gather ourselves together at this time for necessary spiritual inspiration and instruction.

The splendid program which has been planned will challenge your deepest interest and further endeavor. We are bringing to our State for this meeting the best we have in speakers and special features. We are fortunate in securing Miss Susan Anderson, who for many years has been a missionary to Africa. Also we will have a product of missions—Mobola Ayorinde.

We recall that about a year ago some of our S. B. C. missionaries were prisoners of war in Hong Kong, among them our own Mississippi daughter, Auris Pender. We will be deeply interested in the messages she brings to us.

From the river front in New Orleans will come another Mississippi daughter, Gladys Keith, who will thrill our hearts as she tells of the progress of Home Mission work so near by.

Dr. J. B. Lawrence, Executive Secretary of the Home Mission Board, will speak to us.

Our beloved Mrs. J. W. Cox, who is among the best speakers of today, will be a crowning climax to a most attractive and challenging program.

As we contemplate this "feast of good things" we will know that we cannot afford to be absent.

To each of the Missionary Societies we would say, see that your president attends and your young people's director and counselors. Every local and associational officer should be present and all others who possibly can, should come.

Let us put this meeting on our daily prayer list and be faithful in helping to plan the best meeting we have ever had in attendance, in interest, in spirit.

Will you meet me in Jackson April 6-8? We are depending on you.

Faithfully yours,

**MRS. NED RICE,  
State W. M. U. President.**

### Rev. Ayorinde Appraises Interracial Institute

Rev. James Tanimola Ayorinde from Nigeria in West Africa, with his wife, Mrs. Mobola Ayorinde, attended the interracial institutes promoted by Woman's Missionary Union during the summer of 1942. Rev. Ayorinde was so impressed by the importance of the work thus begun by W. M. U. as a result of its Golden Jubilee that he wrote his ap-

preciation and evaluation of the institutes and asked that it be published so that the women might know what he as an African Christian thinks about this interracial venture, which is to be continued this coming summer.

Because interracial justice, universal education, evangelization of all people are phases of community missions work we quote here part of Rev. Ayorinde's article in the hope that more women and young people may become more interested in doing more for the realization of these aims in community missions. The following are excerpts from Rev. Ayorinde's article.

"There are those who know and believe that something should be done about certain problems and situations, but only a few have the stamina and moral courage necessary for the solution of such problems. Many people go to church and pray and read the Bible, but just a few people here and there go and do things in obedience to Christ's commands.

"To be sure, race prejudice is not confined to America alone. It is found all over the world. Even among Africans there is prejudice between people of one tribe and another. In Nigeria there is prejudice among the Yorubas, the Ibos and Hausas. Here in America, there is prejudice not only between black and white but also between northerners and southerners of both races. Though this is true, the fact that prejudice is a universal evil does not make it right, neither does it make it Christian. If this evil cannot be absolutely eradicated, then understanding between groups, races, tribes, denominations and classes of people must be encouraged.

"In promoting racial understanding and goodwill, the W. M. U. does not lag behind. Race problems must be faced realistically by Christians. If they do not, who will be expected to face them?

"In the summer of 1939, definite plans were made by leaders among the Baptist women of both races in the south that interracial missionary institutes be held during the summer months. The first two of the series were held in the summer of 1940 and 1941. A considerable amount of good was done.

"The third in the series of these institutes was held during the summer of 1942, as follows in: Columbia, South Carolina; St. Augustine, Florida; East St. Louis, Illinois; Kansas City, Missouri; Little Rock, Arkansas; Augusta, Georgia; Selma, Alabama; and at three regional centers in Mississippi. The amount of good done as a result of these institutes cannot be adequately measured in words. One thing is certain, however, that is: wholesome seed of goodwill and understanding were sown. The Lord of the harvest Himself will see to it that these seed germinate and work for good.

"Yes, Christian people, old and young, men and women, black and white all over the world can do something toward the improvement and Christianization of race relations. It can be done! It must be done! It will be done!

"Service and friendliness can be achieved through education. It is a process as long as life. These institutes as sponsored by the W. M. U. are educational as well as Christian in nature. By means of financial and moral support for these institutes and the like, the W. M. U. is rendering a service of eternal value to the Christian world. Surely, the more we get together, the more we understand each other, the finer we shall be."—Royal Service.

Bailey, Miss.  
Dec. 28, 1942.

Dear Miss Traylor:

I have planned quite a few times to write you, but somehow I have continued to neglect it.

But the air is so full now, of "Joy to the world, the Lord is come." I couldn't dare to let this year close without letting you and the dear women of the S. B. C. know that I am one that does appre-

ciate sincerely the information given the women of my race in your institutes.

I shall never forget the beautiful posters that were demonstrated so wonderfully by Miss Bucy.

We are praying for another such meeting with more time and above all we hope Miss Bucy will be invited again. Not only her but we really enjoyed each speaker.

We were made to know that "a Christly connection in Christian work will bring closer together those of both races who truly love their Lord."

May the peace of our Lord, that the angels sang on that holy night, reign in the hearts of men, and as we enter the New Year we pray for a conquering spirit and an overcoming faith. So that heart burdened mothers, wives and relations may soon see their loved ones again.

With best wishes to you and your work.

V. A. HENDRICKS.

(This letter is from one of the Negro women attending the institutes last summer.)

### TWO SCENES—ONE CONTRAST

By Rev. Leslie W. Edwards, York, S. C.

The first scene is a fox-hole somewhere in North Africa. It is raining and cold. Two boys lie huddled in the fox-hole, awaiting orders to advance in the face of enemy fire. In their thoughts are the folks back home. "Today is Sunday (or Wednesday night perhaps) and back home my folks are in church praying for me. They are helping to keep alive the great faith and freedom for which I am fighting," they are thinking. Suddenly the order for an advance is given. They go out to meet death, perhaps, conscious only that they are preserving for their folks back home the worthwhile things of life, and never doubting that back there in the churches their people are praying for them.

The second scene is in your community—these boys' home town. It is Sunday morning (or Wednesday night perhaps) and it is raining and cold. Inside a warmly heated home, comfortably furnished, a family sits leisurely around the dining room table, enjoying a delicious meal. The church bells are ringing their invitation to worship. Suddenly one member of the family says, "It's too rainy and cold to go to church. Think I'll just stay at home and read the newspapers, and maybe catch a little extra sleep. No use going out on a day like this."

Who is the slacker?—Baptist Courier.

### REVIVALS AT ARCOLA AND CARY

It was the joy of the pastor and people at Arcola to have our Executive Secretary, Dr. D. A. McCall, as our preacher for the Crusade the week of February 21. It was certainly one of the best revivals in the history of the church from many angles. The attendance was excellent and the spirit all that one could ask. In addition to the three who joined the church there are many blessings which are coming and will come from the services. We are happy to have had a part in the Crusade.

The Cary Baptist Church enjoyed a real spiritual awakening the week of February 28 to March 5 under the preaching of Rev. J. B. Smith, pastor of the Hollandale Baptist Church. The church was truly revived and there were five professions of faith. We are profoundly grateful to these two brethren for the fine work and the inspiring sermons brought to the churches.—J. W. T. Siler, pastor.

Crystal Springs church, Copiah county: Rev. W. Cooper, Tylertown, assisted us in our revival by teaching "The Plan of Salvation," to the Adults the first period in the evening. The second period he brought inspirational messages to the church. The Intermediates studied "Witnessing For Christ," which was taught by the pastor. The Juniors were taught the book "Living For Jesus," by Rev. Billie Stogner, who did an efficient work.—E. R. Pinson, pastor.



## GOING PLACES

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

### RUNNELSTOWN

The Runnelstown church now has the EVERY FAMILY Plan in their church budget, and our people are supporting all causes of the Mississippi Baptist program.



We also pride ourselves for having our own foreign missionary on the field, somewhere across the waters. Recently we announced through The Record about our church (upon his request) authorizing Chaplain Norman L. Roberts to organize a Mission at his post of duty, and now we are happy to announce that recently we had a letter from him stating that he has the Mission organized, and that he had four candidates for baptism; and also in that letter was a check for \$9.30 to be used by the mother church.—Pastor Q. C. Barrett.

One of the newest names to be added to the growing list of EVERY FAMILY churches is Pleasant Ridge, Holmes County. Brother N. M. Parkinson, church clerk, writes as follows: "I am sending money order and a list of names from Pleasant Ridge church, Holmes County. We are trying the EVERY FAMILY Plan." There are other churches in Mississippi that would try it if some good church clerk or deacon would present the matter. Brethren and sisters, The Baptist Record needs your help.

### Bowen Memorial Joins the Parade

Another church joins the growing list of EVERY FAMILY churches. This time it is Bowen Memorial church in Harrison county. The pastor is Rev. W. T. Miller, who says:



"I am mighty happy that the little church has adopted the EVERY FAMILY Plan, for I believe it will mean a great deal to the membership. After all, an informed Baptist is an active Baptist."

Among his good help is H. B. Longest, a Pontotoc county man, and such a combination is bound to bring about the EVERY FAMILY Plan.

February 21 marked the 16th anniversary of Pastor W. Marshall Craig at Gaston Avenue Baptist Church, Dallas, Texas. During these years a total of 7,059 members has been received. The present membership is 5,533.

Among the many commendations of Dr. R. G. Lee's sermon, "Jesus of Nazareth," which Brother McCall had published in a recent issue of the Record, is one by Brother Milton Payne of Olive Branch. He says, "Enclosed find money order for \$1.00 for which please send me value in copies of The Baptist Record of February 18. I want to give them out to others. I consider Dr. Lee's sermon a glorious testimony for my Savior and Lord."

### ENTRUSTED WITH THE GOSPEL

That is the subject of a very attractive program prepared by Mrs. Myrtle R. Creasman, Donelson, Tennessee, for Home and Foreign Mission Day Sunday in our Sunday schools throughout the Southern Baptist Convention March 28. It is written in Mrs. Creasman's unique style and can be presented without great effort with fine effect. It contains much valuable missionary information that every Southern Baptist should know.

Provision is made for a freewill offering to Home and Foreign Missions on a ratio of 32 per cent for Home and 68 per cent for Foreign Missions. The primary purpose of this program is to present missionary facts to all our Sunday school pupils, and at the same time to give them an opportunity to express their love and loyalty to Christ by making an offering that will worthily represent them in trying to carry out His great command.

—BR—

On March 1, Dr. Norman W. Cox began the ninth year of his combined pastoral service with the First Baptist Church, Meridian, Mississippi. These have been happy years and it has been the privilege of the church to enjoy many blessings under the wise and consecrated leadership of this great pastor. Those who have united with the church during these years number 1,272 and all Christian causes have received through the church channels a total of \$290,692.26. He begins his ninth year of pastoral services under happy auspices.—Elizabeth Parke, secretary.

### Tishomingo County Church Adopts EVERY FAMILY Plan

The Oldham church has, we think, made progress worthy of publishing in the past two years. Last year (1942) we had one of the best revivals I have ever been in.

Out of ten days of special services we received 23 members on profession of faith and 19 otherwise. We doubled our payments on all work. This year we are working and praying for still greater things.

In all of our progress we have had one real helper—The Baptist Record. This year we adopted the EVERY FAMILY Plan. I cannot understand how any Mississippi Baptist can get along without this splendid church organ. It has helped us at Oldham wonderfully.

We are praying for an outpouring of the Holy Spirit in our April 11th revival. Our attendance at all services is good—even "prayer meeting." One of my deacons, Brother Whit Wilson, has been called to preach. Praise the Lord!—R. E. Woodfin, pastor.

Tishomingo county now has Record readers as follows: Belmont 3; BURNSVILLE 17; Cross Roads 7; Forest Grove 5; Love Joy 4; MT. MORIAH 15; Mt. Zion 9; New Prospect 10; PADEN 17; TISHOMINGO 13; HIGHLAND 22; OLDDHAM 17; IUKA 42; NEW LIBERTY 24; North Cross Roads 2; Overton Chapel 8.

### West Point Increases Record List

Not only is Pastor John E. Barnes, Jr., leading the West Point saints to greater support of the organized work, but he also believes in an informed membership. Recently the church placed in the budget a sum sufficient to send the Record to all who desire to have it. Of course as various members get acquainted with the Record the list will grow. And it won't be long before all West Point Baptists will be getting the Record.

## NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB  
A DEBTLESS DENOMINATION BEFORE 1945

I

The Now Club plan for retiring our Mississippi Baptist bonded indebtedness continues. It will continue until the last dollar has been paid on this debt!

However, the plan for promoting the Now Club in the field has been changed.

We had known for some months the plan of promotion in the field was not succeeding. In fact, we said that at the end of its first year, 1940, when it brought in only \$37,448.46—a pitiful sum when compared with \$180,000, the amount it was supposed to bring in.

Something had to be done if the Now Club plan was saved. We therefore launched the six months intensive campaign the first of 1941. Result—that year Now Club receipts jumped to \$76,737.35, and last year to \$102,498.56.

If the Now Club produces in increasing measure it will be according to the plan of action sent out months ago. Stop racing about over the state getting a gift here and a gift there. Work it by associations and by churches. The task is too great for it to be done otherwise. God must be at the heart of it. The pastors and churches must be under it. The departments must support it. Enlistment pastors and all denominational employees must promote it. We must believe in it. Then it will succeed!

—BR—

### THE SECULAR PRESS SPEAKS ON LIQUOR

"In a recent issue of the New York Times an editorial calls attention to the fact that the United States is consuming nearly 2,000,000,000 gallons of alcoholic liquor annually. The over-the-counter sales approximate \$4,000,000,000 to say nothing of bootleg liquor sales. Continuing, the editor says the nation is losing \$20,000,000,000 yearly in diminished efficiency of drunken workers and executives, \$50,000,000,000 in decreased production, and \$150,000,000,000 in booze-crazed crime. The Times concludes: "What it boils down to is that, in a crisis which we all admit and proclaim requires and will require our utmost ability, effort, economy, and sacrifice of non-essentials, we are almost literally pouring into the sewer more than its equivalent in cost and getting nothing in return, unless imaginary pink elephants are something. In the long list of mistakes which mar the execution of our defense program, there is surely none deserving of a higher place than this. The United States is the only major power affected by the war which has taken no steps to curtail the consumption of intoxicating liquor as a measure for increasing efficiency in production. The government is calling on its citizenry to make unprecedented sacrifices for victory and this is right. We ask, shall liquor defeat America?"

—BR—

### TEN BEST BOOKS TO READ IN 1942

1. "Our Eternal Contemporary"—W. M. Horton.
2. "Fire Upon the Earth"—B. Christensen.
3. "The Great Century"—K. S. Latourette.
4. "Redemption and Revelation"—H. W. Robinson.
5. "Mastery of Sex Through Psychology and Religion"—L. D. Weatherhead.
6. "Prayer"—George A. Buttrick.
7. "The Crucifiers—Then and Now"—T. C. Johnson.
8. "It Runs in the Family."
9. "Religion in Illness and Health"—Wise.
10. "What About Germany?"—Hugh Lochner.

List submitted by

S. H. JONES

Pastor, First Baptist Church,  
Brookhaven, Miss.

—BR—

Rev. W. N. (Bill) Hegwood in writing about the revival at Rocky Hill church, Smith county, says: "We had a nice revival with good attendance. We got over The Baptist Record to seven families, with several more promised. Every family will take it soon, I trust."



# NOTES: MAINLY EUROPEAN AND AUSTRALIAN

By Dr. J. H. Rushbrooke  
President, Baptist World Alliance

## Death of a Vice-President

Few men would be more seriously missed or more sincerely mourned than Principal N. J. Nordstrom, D. D., of whose passing on the third of January I have heard by cable. He has served our communion in his own country and beyond its borders with rare devotion and ability, and his character commanded respect and confidence beyond the limits of the Baptist fellowship. As principal of the theological seminary in Stockholm, he has left his mark on the ministry of Sweden and Swedish-speaking Finland. His active pen has laid his brethren under deep obligation, especially by his standard history of the Swedish Baptists. Still wider is the circle which is indebted to him for the masterly reports that as chairman of international commissions he drafted and presented at the world congresses of Berlin and Atlanta. He was a fine scholar and a true Christian gentleman, whom we rejoiced to honor in choosing him as a vice-president of our World Alliance, and for whose life and influence we render heartfelt thanks to God.

## Australian Baptist Activity

The president of the Australian Baptist Union, Dr. A. J. Waldo of Canberra (known as "president-general" to distinguish him from the presidents of the Unions in particular states) has called the denomination to undertake a "Campaign for Spiritual Awakening." The Board of Evangelism is formulating detailed plans and the special missions are to be arranged throughout the commonwealth in the period March-May of this year.

Australia has paid homage to William Carey during the "Ter-Jubilee" year, and others than Baptists have rendered tribute, including the Archbishop of Sydney. Indeed the greatness of Carey (whose landing in India in 1793 was, according to Professor Latourette of Yale, "to start a new era in Protestant missions not only in India, but in the entire world") has evoked unique tributes from representatives of many communions in many lands. In Britain, a film giving typical scenes from his life is being widely used.

## Baptist Scholars Honored in Connection With the "Ter-Jubilee"

The Rev. S. Pearce Carey, M. A., a great-grandson of William Carey and author of a masterly biography of his distinguished ancestor which has been many times reprinted, has been fitly honored in connection with the historic celebrations. The Council of Serampore College, founded by William Carey, has under its charter (originally granted by the Danish government) power to confer degrees in divinity. This power is normally exercised only in the case of students submitting to examination; but Mr. Pearce Carey's lifelong devotion to the missionary cause, his literary gifts, and conspicuous services, demanded exceptional recognition, and on the recommendation of the Senate in India the degree of Doctor of Divinity honoris causa has been conferred upon him. The ceremony of conferment took place at a special session of the Serampore Council in the Baptist Church House, London, under the presidency of the "Master," Mr. C. T. LeQuesne K. C., (who is also the eastern treasurer of the Baptist World Alliance).

At this session I had the privilege of formally reporting to the "Master" that the chancellor and Senate of the McMaster University of Canada had two months earlier conferred the honorary degree of D. D. on the principal of Serampore College, the Rev. G. H. Christopher Angus, M. A., B. D., in recognition of his eminence as scholar and teacher, his long service to the institution, and his representative character. It was a source of gratification I added that a leading university in one of the dominions should thus recognize a Baptist of Britain, whose lifework had been done in India; such action symbolized the unity of the British Commonwealth of Nations.

## Russian Baptists

The "appeal to their co-religionists throughout the world" by the Russian Baptists and Evangelical Christians has aroused wide attention and raised many questions. Unfortunately many of these cannot be answered. Down to the year 1928 there were

two quite separately organized bodies in Soviet Russia, the first—reputed to be by far the larger, though no definite statistics were available—known simply as "Baptist" and the second as "Evangelical Christian." They were so closely in agreement that their representatives had signed a common statement covering doctrine and polity; both groups were members of the Baptist World Alliance and members of both were included in its committee. The difference of names was accidental; and all acknowledged themselves to the outside world as "Baptists." In the body of the recent "appeal" they speak as unitedly claiming 4,000,000 adherents and address in common their "co-religionists," the Baptists of the world; but the signatures are added under separate headings "Baptists" and "E. Cs." It would therefore appear that no complete fusion of the two organizations has taken place, though they cooperate for certain purposes. It is improbable that the "4,000,000" is intended as an estimate of actual church membership; it may represent an estimate of the number assumed to be in general sympathy with the Baptist position. One point seems certain: that the Baptists of both sections are firm in their loyalty to their country's cause. This attitude should tend to soften the anti-religious feeling characteristic of doctrinaire Communism.

## Rumania: A Sorry Story

The Rumanian government through the minister of cults has issued a decree having the same objectives as the notorious decree issued by Bishop Colan as a minister of state when the late Patriarch Miron Cristea was prime minister. "Religious societies" and "sects" are dissolved, their property nationalized, and no activity whatever is henceforth permitted them except by special leave of the minister of cults on the basis of cabinet resolutions. Any permission thus granted can be withdrawn at any time without reason given. It is unnecessary to refute, or even to quote, the re-hash of discredited charges put forward in justification of the decree. Whatever its immediate effect, the Baptists of Rumania, against whom it is really directed, will outlast the pro-Nazi dictatorship under whose authority it is issued.

## Baptist World Alliance Greeting to W. Lloyd George

On the eightieth birthday of Mr. Lloyd George I forwarded him the following telegram:

"The Right Honourable David Lloyd George, O. M.

"Fellow Baptists throughout world thankfully recalling your long and distinguished service offer respectful congratulations and wish you every blessing.

"J. H. RUSHBROOKE,

"President, Baptist World Alliance."

## New Zealand Baptists in a "Campaign For Christian Order"

I have been deeply interested in the account of a movement in New Zealand originating with the "National Council of Churches in New Zealand," which is a counterpart of the "World Council of Churches." The Christian communions in New Zealand have found it possible to take simultaneous action while frankly recognizing their distinctive character. As the Rev. P. F. Lanyon, the secretary of the Baptist Union, puts it, they realize "the oneness in Christ which they have with those of other denominations even while maintaining and declaring their own distinctive witness." The campaign is described as "co-operation without compromise." "Each church is to do its best in its own way. Each church will preach the message 'according to its own distinctive genius.'" Where such a temper exists, Baptists can be happy in sharing a common effort. What creates difficulty is always the exclusive spirit which endeavors to use cooperation as an instrument of ecclesiastical fusion—to transform the free expression of the oneness of all true Christians, into a legal and mechanical unification. Schemes of union are frequently put forward; we still await the appearance of one which will permit the practice and commendation of believers' baptism with all its implications, and the exposition of the New Testament teaching on the subject, within an organization predominantly paedobaptist! In other words, Baptists must cease to be Baptists (not merely in this respect; other serious issues also arise) before they

# Tithing Corner

## WHY I TITHE

I tithe because I know that if I don't I won't be a Christian. I believe that one-tenth of everything I make is the Lord's. If I don't give Him that one-tenth willingly, I know He has the power to take that one-tenth through other sources.

The Bible plainly tells us that we are to bring our tithes into His storehouse. I believe in that; so I tithe in order to carry out my belief.

Another reason I tithe is because I know it helps to carry on Christian work for God. Tithing makes a person's life much easier to live. It makes a person feel happy, because before I started tithing I was never as happy as I was after I started.

The main reason I tithe is because I think it is essential for a Christian to tithe in order to be a true Christian.—Robert Lee Culpepper, member of Liberty church, Lauderdale county; now in service of his country, stationed at San Diego, Calif.

—BR—

**West Point: After a period of preparation lasting eight weeks the Christ Centered Crusade at West Point will climax in a city-wide revival with Dr. R. J. Bateman of Memphis doing the preaching.** Concerning the preparation period Pastor John E. Barnes says: "Yesterday every one of the cooperating churches reported from thirty to one hundred per cent increase in attendance at the church services. In our church the auditorium was packed with all the extra chairs we could safely bring in, and we had to use loud speakers in the Sunday school auditorium to take care of the crowd. For the night service the auditorium was filled and we had to use extra chairs. The church membership is divided into forty groups of fifteen each with a group captain in charge. Every week for eight weeks every member of the church who fails to attend church either morning or night will be visited by the group captain. The other churches of the town are cooperating with us in this movement. You can readily see the spiritual impact of such a movement on a town."

**A good idea for Mississippi Baptist churches:** "The First Baptist Church, Raleigh, has decided to send the Recorder to all members of the church who are in the armed service. Members are asked to hand in correct names and addresses of service men, so that the list may be compiled as soon as possible."—Biblical Recorder.

**It is very important that all who wish their communications or articles to be recognized by the Western Recorder must sign their names to them.** We cannot, for the sake of protecting the paper, use anonymous articles and letters. If yours is not signed, then know that it will go into the waste basket. (This applies to The Baptist Record.)

**Governor Harold Edward Stassen, Minnesota,** thirty-five years old and a prominent lay leader in the Northern Baptist Convention, last week launched the most specific program yet laid down for world cooperation. Governor Stassen's speech, delivered in Minneapolis, urged a definite continuing organization of the United Nations of the World with the key governmental device of a single-house parliament, the representatives to be selected in each nation in accordance with the means by which the people select the members of their own legislative body.—Christian Index.

**Lynchburg, Va.—A proposal that the Baptist General Association of Virginia join with the Federal and World Councils of Churches prompted a vigorous debate before the association voted 204 to 134 to reject the plan.**

—BR—

**For Sale: Used church pews, oak, twenty 9 feet long; three 12 feet long, with pulpit furniture; altar, two large leather chairs, one leather settee; one Dorlion organ. Inspection invited. Thomson Memorial Church, Centerville, Miss.**

can consent to be absorbed. It is good that in New Zealand a finer temper prevails, so that the conditions of cooperation make it possible for such convinced and outspoken Baptists as Dr. J. J. North to take part in a united effort for a Christian order.



### WINNING THE PEACE

The Foreign Mission Board presents a few verbal snapshots showing how Southern Baptists, through their 467 foreign missionaries, are winning victories under the Prince of Peace.—Nan F. Weeks.

#### In Christ There is No East or West

A Japanese Christian, now interned in Camp Livingstone, Louisiana, recently sent to Dr. Charles E. Maddy of the Foreign Mission Board the following message of appreciation, untainted by any hint of resentment or bitterness toward the country in which he is held a prisoner:

"Dear Dr. Maddy:

"I am sending you three dollars (\$3.00) with this letter. Please accept it and use it for the work of Foreign Missions, though it is very small in amount. It is my tithe since my internment, so it belongs to Him who saved me.

"I am praying that God will bless and enrich the Southern Baptists both spiritually and temporally and used by Him greatly to promote the cause of the gospel among afflicted nations far and near.

"With best wishes, I am  
"Very sincerely yours,  
"TOSHIO HOIRANO."

#### Called Home

Rev. Wesley Willingham Lawton, Southern Baptists' earnest and loyal missionary to China from 1894 to 1939, died in Asheville, North Carolina, March 4. He is survived by his widow, Mrs. Ida Deaver Lawton, three daughters and two sons. Of the five children of these faithful Christian workers, three—Miss Olive Lawton, Rev. Wesley W. Lawton, Jr., and Rev. Deaver M. Lawton—are missionaries to China. The other two daughters are Mrs. T. T. Holloway of Dallas, Texas, and Mrs. E. Wisenhunt, of Norton, Virginia.

The funeral was held Friday, March 5, in Ridgecrest, North Carolina, which had been Mr. Lawton's home for more than a year.

#### They Put Us to Shame

Our missionaries, in this country on an enforced furlough, are not idling away their time. The following from one missionary's report of her month's activities is typical:

Addresses at thirteen missionary meetings and church services.

House-to-house visitation on twenty-one streets in a city in North Carolina.

Secured 28 subscriptions to The Commission.

Collected \$34.10 for China relief.

Visited the sick; wrote many letters (not personal); distributed tracts.

#### Concerning Repatriation

At the February meeting of the Foreign Mission Board a message was sent to President Roosevelt urging repatriation for our missionaries in the Orient. From the office of the secretary of state came the following reply:

"Negotiations are still in progress with the Japanese government for the further repatriation on an exchange of Americans remaining in Japan and Japanese-occupied territory. It has not yet been possible to obtain from that government, however, its concur-

rence in the composition of the passenger lists of the exchange vessels on their next voyage, and it therefore continues to be impossible for the department to state when a second exchange of nationals between the United States and Japan can take place.

"You may be assured that the situation of Americans in territory under Japanese control has had and continues to have the department's close, sympathetic attention and that it is earnestly endeavoring to expedite arrangements with Japan to bring about their repatriation as quickly as possible. I may add in this connection that the Japanese government has not yet replied to the department's latest communication proposing future voyages of the American and Japanese exchange vessels."

When the forty Southern Baptist missionaries were returned to America last summer thirty-eight were left in occupied China and ten in the Philippines. Let us pray for them daily.

#### The Challenge of a Little Child

Miss Lydia Greene, whose work among the kindergarten children of Canton, China, has saved scores of lives, was compelled to return to this country; but her work in behalf of China's children continues. In telling about a meeting held in the Shandon Snuday school in Columbia, South Carolina, Miss Greene writes:

"After I had finished talking, the superintendent of the Primary Department said: 'And now, we want to bring our offerings for Chinese relief, so that the little Chinese children will have food.'

"The offerings were given; presumably all had been handed in and the money was being counted. Suddenly a little six-year-old boy left his seat, walked up to the front of the room, reached into his pocket, and took out a billfold. From it he took a one dollar bill, laid it on the table, and returned to his seat. His teacher said to him: 'Preston, is that dollar your own money?'

"'Yes,' he said, 'it is my allowance for this week.'

"'Well,' said his teacher, 'are you sure you want to give it all? You will not have any money to spend for a whole week.'

"'Oh, I don't care,' said Preston, 'it doesn't matter about that. I want the Chinese children to have it all.'"

#### Seeing is Believing

Mrs. Paul Freeman of Tucuman, Argentina, gives the following vivid picture which has countless counterparts in our own fair land today:

"About a month ago, an old man tattered and stooped and as drunk as a gallon of poor wine could make him, walked into the Sunday school. We took him into Mr. Freeman's class and he became calmed a bit. He wanted to know if there was any hope that he could leave off drinking. He wept and made much ado, saying he was tired of his ways and of his friends who always gave him another drink.

"He was assured there was hope and was invited to come again to another meeting and to come sober. Later we met him on the street and he said, 'I have not forgotten, and I am trying to do better.' Once in a while he comes to church. We have hope that



Blue Mountain, Mississippi, March 2—Miss Rebecca Reid, of Greenville, South Carolina, who at the age of three was known as Greenville's baby pianist, who will graduate from Blue Mountain College in the spring, and who last week gave her senior piano recital at the College.

Inset is a likeness of Miss Reid as she appears now. Miss Reid was four years of age when the picture of her at the piano was made. This picture was used by the New York office of The Associated Press in November, 1937. At the age of three, although never having taken a music lesson,

Miss Reid was able to play nursery songs and hymns using both hands.

Miss Reid is the daughter of Mrs. Pearl Townsend Reid, formerly Dean of Women at the Baptist Bible Institute of New Orleans, and is now on the staff of Mars Hill College in North Carolina.

#### RESOLUTIONS

WHEREAS, God in His wisdom has seen fit to call home the mother of our beloved Brother B. B. Pridgen:

THEREFORE, be it resolved that we, the Board of Deacons of Calvary Baptist Church, extend to Brother Pridgen and family our sincere sympathy in their great loss and commend them to our Christ who is able to supply their every need.

BE IT FURTHER RESOLVED that a copy of these resolutions be given the family, a copy to The Baptist Record for publication, and a copy spread on the records of the Board.

J. P. WILLIAMS, JR.,  
B. B. McCLENDON,  
G. H. ARMSTRONG.

—BR—

"I came back a better man": "I surely did like to come to your Chapel and I listen to you and Chaplain — sermons, they surely did me a lot of good, and I can tell you men one thing, I came back a better man than I was when I came in the Army. I am now going to church and Sunday school here at home and that is something I have not done for a long time. I give you two chaplains the credit for it. . . I hope all the boys attend your services and get the good out of it that I did. . . And keep the good work up and God bless you all." (Letter to his chaplain from a soldier discharged because of health.)

rewarded, however, for in the afternoon a letter came from the refugee camp school (run by the International Relief Committee here in Chengchow) saying that they had a contribution of six measures of grain. The teachers and pupils of this school had fasted one of their two meals so that they could make a contribution to the meeting."

one day the light will break and that this horribly mutilated piece of humanity will find peace for his soul and strength of body and mind to shake off the bonds of drink.

"I wish some of our light-drinking people in the United States could see this; then we would not even have to vote on the question. It would be convincing."

#### Sharers

When we are tempted to complain about the shortages of certain food luxuries, we shall do well to measure ourselves beside these Orientals about whom Miss Katie Murray writes:

"It is the custom for Christians and inquirers who live some distance from the church to come and stay there during the big meeting. They contribute millet, vegetables, or money, and have a big pot of soup three times a day. We wondered what they would do this year when so many have nothing to eat; so, from Baptist Relief the station gave a contribution to the churches. It was pleasing to see them bring some of what they had, whether grain or potato leaves, all of which went into the big pot.

"In some places they had soup just once a day, while others had it twice, depending on the number of people and the amount contributed. Mi Hsien, where the famine is very bad, had soup once a day through Wednesday, but nothing for the next day. It looked as though they would have to announce that there would be no soup the next day and many would have to go home. Their faith was



## Sunday School Lesson

Prepared by Bracey Campbell

Lesson for March 21  
**OUR LORD'S INTERCESSORY PRAYER**

Text: John 17

### Introduction.

Some years ago it was my good fortune to visit St. John's Episcopal church, Richmond, and look upon the bronze tablet which marks the spot where Patrick Henry stood while delivering his famous "Give Me Liberty or Give Me Death" speech. Americans think of Patrick Henry's oration as a great speech, and so it was; but today we are to study together the most sublime words that human lips ever propelled into the atmosphere of earth. The very house in which these words were uttered has been gone for many long centuries, no doubt; and the very spot upon which the house stood is assuredly known only to God; but the words themselves, caught in the heart of John and passed on by the writer's wrist of this beloved disciple, stand this day as the loftiest utterance of the lips of Him who spake as never mortal man had spoken or has spoken since. The prayer is here recorded at length and falls into three divisions; each division contains a number of petitions, all of them intercessory, that is, made on behalf of others. Let us read them and deeply ponder them.

### I. A Prayer for Himself. John 17:1-5.

How can a prayer offered by anybody for himself be intercessory, when the very meaning of the word "intercessory," means, on behalf of someone else? Well, look at the words of our Lord recorded here and see if His petitions for Himself are not offered to the end that His faithful followers may have and enjoy the incomparable privilege of eternal life. He prays that the Father shall glorify the Son, that (in order that) the Son may glorify the Father. And to what end? To the end that all whom the Father had given Him might come the blessed possession of eternal life, now, right now, and that all these might possess and enjoy that inestimable gift in this life of lights and shadows, of mingled hopes and fears, of songs and sorrows, of triumphs and of tears.

Can anyone insist too frequently or too emphatically upon the desire and aim of our Lord to make something noble of us here and now? Is it possible too often to repeat the assertion that His primary desire is to have His own conscious company of God during this life? here where the world is so much with us? here where a thousand voices call us away from Him to engage us in the pursuits and pleasures, in the gains and gettings which the children of this world order account worth while?

Our Lord prays to be glorified by the Father in order that being thus glorified, the Son may glorify the

Father in bringing into a filial and fraternal relationship with Himself and the Father the men who had believed on Him, that they might all be the family of God's elect. That they might all be, be, be. Forever is this the most important fact that anybody, the fact of what he is. What he has, where he goes, the style in which he lives are matters of secondary importance. Many a royal child of God grasps with horny hands the handles of a Georgia plow stock, and would scorn to trade his holy birthright for the patrimony of a hundred earls. How highly do you value yours? Come, face that question! What estimate as to its worth to you do you place upon your position in the family of God? What would you take for your faith in Him and the consequent assurance of your place in His own great scheme of things?

### II. A Prayer for His Own. Vv. 6-19.

They were given Him out of the world, selected for Him from among the masses of men, these followers of Christ. Think of it, man, woman! Your life is not the sport of chance and circumstance! You have been selected to be members of the elite of this world and of the eternal world. You are not mere chance comers, but you came by appointment of the Father in delightful fellowship with the Son. You were selected because of the excellencies which the eye of God saw in you to be fit company for the saints in light.

The process of selection is going on in our country at a great rate now. Millions of our young men are entering the services of the country and, I am told that a great deal of trouble is being taken to determine in every case what the young men being inducted into the service are fit for. There are those who wish to join the marines, but can not, because they have not what it takes. There are lofty standards to be maintained in certain branches, and unusual qualities are required of the young men who would enter those branches.

Here has the Son of God come to gather His own out of a world of massed millions of men, and the ones who would serve Him must possess the qualities of heart that make the Stronghearts of the pilgrimage and are capable of leading all the way to and through the Delectable Mountains of this life journey. God chose you, man! Elect of the Lord, yours is an honor loftier than that enjoyed by any earthly monarch or dictator. Honor your high calling! Preserve your royal birthright from soil and corruption. Present your bodies with all the powers with which they are invested as living sacrifices to God, which is not only your rational, reasonable service, but your spiritual service as well.

### III. A Prayer for the World of Future Disciples. Vv. 20-23.

All those who should believe on Him through the witness of the original circle. His prayer looks down the future till the end of time, and thence into eternity, and all the way His love rests in benediction upon His own in

### CHANGES AMONG THE CHURCHES

#### Called and Accepted

Lofton Hudson, Northside, Chattanooga, Tenn.

C. J. Hurst, Hendley Avenue, Roanoke, Va.

Miller Jackson, Field of Churches, Santee Association, S. C.

W. E. James, Fellowship, La.

D. H. Jones, Clinton, Ky.

Prue H. Kelly, Emmanuel church, Greenville, S. C.

Arthur King, Ozark, Ark.

Joe L. Kiser, First, Newport Richey, Fla.

C. O. Lamoreux, Calvary, Spartanburg, S. C.

Earl R. Landtroop, Idalou, Texas.

G. P. Lanier, Sally, S. C.

Raymond Long, chaplain, U. S. Army.

G. C. Lovan, Graham, Ky.

W. L. Lumpkin, Manly Memorial, Lexington, Va.

Reid Lunsford, Patton Avenue, Asheville, N. C.

J. P. McCreary, Bamiston, Talladega, Ala.

J. P. McGraw, Langley, S. C.

Chas. A. Maddry, Highland, Louisville, Ky.

R. D. Martin, Fulton, Ky.

Horace Mickens, Macedonia, Ala.

D. R. Mohler, Milner, Ga.

S. Lewis Morgan, First, Dunn, S. C.

Glenn Moore, Oil City, La.

H. J. Mott, Prospect, La.

Horton Myers, Hartley, Texas.

#### Resigned

H. B. Atherton, Dongola, Ill.

Zack Appleton, Dwight, Alabama City, Ala.

Raymond L. Bailey, First, Sacramento, Calif.

Loy E. Baird, Dubach, La.

Homer Baker, Oakhurst, Charlotte, N. C.

W. L. Baker, Hopewell, Springfield, Tenn.

C. F. Barnes, Grand Bay, Ala.

L. J. Batchelder, Naval, Jacksonville, Fla.

W. R. Beckett, Inglewood, Nashville, Tenn.

G. L. Bennett, First, Paynesville, Ky.

R. K. Bennett, Stanton, Tenn.

J. T. Barbes, First, Madison, Tenn.

Bruce Benton, First, Rockingham,

every age and from every tribe.

### IV. A Prayer for Reassurance. Vv. 21-26.

Read it over and again, my brother. Be very sure of this: the prayer of your Lord and mine has answer. And that prayer made request and petition that His own might know Him all the way, and enter and experience what rapture awaits the children of God.

### Here's one TABOO a girl can forget when she wants relief

You can thank your lucky stars that women are no longer squeamish about discussing their troubles. Otherwise you might never know of the 2-way help that CARDUI may bring when nervousness, headaches and cramp-like pain are due only to periodic functional causes.

Many women find that, started three days before the time and taken as directed, CARDUI aids in relieving functional periodic discomforts. Used as a tonic, CARDUI often wakes up sleepy appetites, aids digestion by increasing the flow of gastric juices, and thus helps to build up resistance against the

### N. C.

J. E. Berkstresser, Mignon, Sylacauga, Ala.

Ben Bland, First, Lexington, Okla.

O. O. Bishop, Valley Grove, Neubert, Tenn.

J. O. Black, Second, Columbia, Tenn.

James Borders, Caneyville, Ky.

St. Clair Bower, Welch, La.

C. C. Buckalew, First, Janesville, Ga.

R. A. Brickley, Line, Caddo parish, La.

Homer R. Bridges, First, Grand Prairie, Texas.

Thomas R. Brown, First, Mt. Sterling, Ky.

G. F. Brown, Sardis Springs, Ala.

F. E. Broyles, Bayou La Barte, Ala.

#### Died

Frank Banard, Birmingham, Ala.

M. G. Burton, Moberly, Mo.

C. M. Brittain, Fort Meyers, Fla.

S. A. Bryant, Pickens county, S. C.

A. T. Cain, Concord, N. C.

M. G. Dickinson, Elizabeth Pa.

L. W. Doolan, Louisville, Ky.

David Flanagan, Orangeburg, S. C.

D. T. Foust, Shelbyville, Tenn.

#### BR

### BAPTIST RADIO HOUR

DATE: March 21, 1943.

SPEAKER: Dr. R. G. Lee, pastor, Bellevue Baptist Church, Memphis, Tennessee.

SUBJECT: "Paying the Price to Follow Christ."

TIME: 7:30 a. m.

The programs may be heard in Mississippi over Stations WSLI, Jackson; WCBI, Columbus; WAML, Laurel; and WHAS, Louisville; WSM, Nashville; WSB, Atlanta; WREC, Memphis, and KWKH, Shreveport, at 7:30 a. m.

#### BR

The Board of Directors of the Southern Baptist Hospital, New Orleans, has named the Educational Building "Sample Hall," in honor of Miss Dixie Sample, who has been chief instructor in the School of Nursing for 15 years.—Louis J. Bristow, Superintendent.

## Is It Spring in your

### CHURCH AUDITORIUM?

What do you see in the song book racks, Brother Pastor? ... In the Broadman line of hymnals and song books there is a volume to fill every church need and fit every church budget. Won't you let us help you? Drop in to see us—or write for our free song book folder. We'll gladly send you returnable examination copies from which to make your selection.

## Baptist

### BOOK STORE

500 East Capitol St.  
Jackson, Miss.

## EYE COMFORT

The cleansing and soothing action of

JOHN R. DICKEY'S

OLD RELIABLE EYE WASH

brings quick relief to burning, smarting, over-worked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores. DICKEY DRUG COMPANY, BRISTOL, VA.

## For Really Fast Headache Relief

Snap Back

with STANBACK

FOLLOW PACKAGE DIRECTIONS. SEE YOUR DOCTOR IF HEADACHES PERSIST.



## Sunday School Department

E. C. WILLIAMS, Secretary

JOHN A. FARMER, Associate Secretary

MISS CAROLYN MADISON, Elementary Secretary

### Clinics

A number of departments and classes are now having each year clinics for training their workers. These are times when a great deal of good can be done in a short period of time. It is a time for studying rather carefully the work of each officer of a class or a department, with only the workers of that particular office in a group.

The Young People's department of the First Baptist Church, Jackson, Mrs. Henry E. Love, superintendent, had a Young People's Clinic on Friday night, January 22. One of the teachers of that department, Mrs. Chas. H. Dean, has sent us a write-up of it. We are giving it below just as Mrs. Dean has written it, so that our readers may have the privilege of benefiting from this fine Young People's Clinic. Here is the write-up as it comes from Mrs. Dean:

### Clinics Can Be Fun!

Let's talk about operations! If you

haven't had one yet, just sit and listen while I tell you about our operation. We haven't really completed the operation, to be quite frank, that will take at least three months . . . but we have been through the clinic. And what a clinic! Specialists and everything!

In order to make things quite clear, I'll start at the beginning. We are the Young People's Department of the Sunday school of the First Baptist Church, Jackson, Mississippi. We are not hypochondriacs, and we aren't seriously ill, but we did need a thorough going over and a complete check up. We got just that, with analyses and a working diagnosis, plus a prescription to be filled.

Friday night, January 22nd, we met at the church at 7:00 p. m., and started the whole thing off in grand banquet style with fried chicken, a salad course, and ice cream and cake and coffee. This was to see if all

the officers and teachers would respond normally to a check-up on reception and consumption. Let me say right here that this whole idea was instituted and suggested by our pastor's assistant, Mr. Henry Love. This is our third such clinic, and this one was executed by Mrs. Henry Love, our departmental superintendent. (She always does what Mr. Love tells her to do. And she did it in admirable fashion this time.) But to get back to the supper period, there was fun and good humor and entertainment. Place cards were tiny thermometers with normal and below normal indicated and the mercury forming a discreet question mark. The clinical reading asked this question: "Have you warmed up to your Sunday school job?"

One of our teachers appeared as an X-ray specialist. She X-rayed the department at the beginning of the meal and then read the plates, giving us an amusingly honest picture of our shortcomings. Another teacher appeared as a famous psychiatrist, who with unique sketches pictured character maladies that were readily discerned by the action of certain members of the body. One disease discussed was the prevalent eye ailment termed Morphidia Sundady, or Sun-

day Morning Sleepiness. A large majority of those present were personally acquainted with members of our own Sunday school who were bed-ridden with this disease.

Mrs. Love, who acted as toastmaster, introduced the real specialists for the evening who were to lead the Sunday School Clinic immediately following the dinner. We were privileged to have Mr. E. C. Williams, our state Sunday school secretary, to conduct the class for all class presidents. Other classes were held for teachers, membership vice-presidents and group captains, stewardship and class ministries vice-presidents, and secretaries vice-presidents, and secretaries vice-presidents, and secretaries vice-presidents.

At 8:45 p. m., the regular Sunday school classes met in their respective class rooms to make plans and set attainment goals. This period was one of a real exchange of inspiration for every teacher and officer was "bubbling over" with enthusiasm. At 9:15 we assembled for the closing period. Each class gave its goal. Each plans to become standard. A total goal of 75 prospects was set, these prospects to be reached and enlisted by March 31. Gifts of beautiful leatherbound engagement books were presented to

(Continued on Page Thirteen)

## "And the Lord added to the church daily such as should be saved"

—Acts 2:47

Pastor Edward L. Byrd, Holly Springs, writes that a large number of their churches are making plans for the Soul Winning Crusade the last week of this month. A soul winning study course has already been taught; they have also taken a census. Thus the work of soul winning continues.

Pastor W. S. Hardin, Drew, states it is the unanimous opinion of his people that the soul winning study course and revival were great blessings to the church and community. Twenty-four additions, fourteen for baptism.

From Pastor James L. Sullivan, Clinton, comes the fine message of a deep spiritual revival in their church. He says, "We will be reaping results for weeks to come because of the very fine messages and influence of Dr. W. C. Boone. Nineteen additions, and fifteen of them were for baptism."

Dr. R. B. Gunter sends in a fine report from Briar Hill and Walnut Grove. Brother Wayne Allison did the preaching at Briar Hill and Dr. James A. Stewart at Walnut Grove.

Rev. W. E. Greene, Ellisville, writes that there were three additions, including his own young son, the Sunday following the close of the Crusade effort on Friday night. We always like to see additions continue after the meeting is over.

From Pastor John E. Barnes, Jr., West Point Baptist Church, comes a wonderful report of plans for their part in the Soul Winning Crusade the week of March 14 (this week).

Rev. Guy Little, Pinola, sends in very fine and interesting reports from Pinola, Pleasant Valley, Spring Hill, Strong River and Coat churches. Lost people accepted Christ and a deep spiritual blessing came; he says, to the churches and communities.

We are happy to have a report from New Choctaw (Indian) Association about the participation in the Soul Winning Crusade. There were seventy-seven people attending the meeting when a census was planned. Bethany church reported this work.

Flora Baptist Church, Rev. W. E. Greene visiting minister, reports a fine spiritual meeting. Eleven additions—eight by baptism.

Pastor R. A. Morris sends in a fine report about their revival at Newton. Seventeen additions. Dr. S. A. Murphy, Memphis, did the preaching.

Mt. Moriah church, Brother Tom F. Stroud, reports a fine meeting with Enlistment Pastor H. T. McLaurin doing the preaching. There were twelve additions, six by letter and six by baptism.

Pastor R. D. Pearson, Macon, sends in the word that they are expecting great things for our Lord in their meeting.

Dr. Bryan Simmons sends in a great report from Mt. Oral Baptist Church, Rev. T. R. Coulter doing the preaching. Twenty additions. Many members pledged to live better, he says, and a fine spirit prevailed.

Furrs Baptist Church reports a fine meeting, with Enlistment Pastor J. B. Ray doing the preaching. Rev. J. I. Berryhill is pastor.

Mrs. C. H. Boteler, Florence, a member of Briar Hill Baptist Church, paid the Convention Board office a visit this week and reports a fine, spiritual meeting at Briar Hill, with Rev. Wayne Alliston doing the preaching. Five young people accepted Christ as their Saviour. Large crowds were in attendance and she was very happy over the results.

Pastor Robert L. Orr, West Laurel Baptist Church, reports twenty additions to their church, eighteen of whom were on profession of faith. One profession of faith not asking for baptism. "Dr. R. B. Gunter is one of our great preachers, and his coming meant much to us."

Pastor S. H. Jones, Brookhaven First Baptist, reports a fine meeting. Twenty-five additions to the church, nine of whom were for baptism. Brother Jones states the meeting was a great blessing to them and the church, and that they are in much better condition to carry on.

Lexie Baptist Church, Rev. E. R. Pinson, pastor, sends in a fine message about their revival. There were 22 professions of faith, twenty of whom were baptized; five came by letter; twenty reconsecrations. The twelve not uniting by baptism expressed a desire to unite with their churches in adjoining communities.

Franklin Baptist Church, Pastor Jack Cranford writes in his report as follows: "We had a revival in deed and in truth. I am sure the success of the meeting could be traced to the extra large prayer services held each evening before the preaching hour. There were 22 for baptism and four by letter, twenty-four lost asking for prayer and forty reconsecrations." Doxology!

Rev. R. O. Bankston, County Line Baptist Church, sends in a good report on their meeting. Rev. J. B. Parker did the preaching. Brother Parker is a good preacher and also a good Board member, and member of the Executive Committee.

Brother Bankston states they emphasized reviving the church membership, and that they were greatly blessed by the coming of Brother Parker.

From Pleasant Hill Baptist Church, Pastor W. L. Yeatman gives a splendid report with Brother W. A. Green doing the preaching.

Brother Yeatman, pastor Sand Hill also, reports a good meeting. Rev. W. E. Greene preached for them in this revival.

Rev. Q. C. Barrett, Richburg church, writes that theirs was a fine meeting, well attended, and the people greatly revived. There were five additions to the church.

Pastor Wm. Lowrey Compere, Fifteenth Avenue Baptist Church, Meridian, writes that Dr. O. P. Estes brought inspiring messages to his congregation. He says, "God was marvelous in His blessings upon us and we feel that we have had a real revival, the influence of which will live on and on in our hearts and in our church."

## Mississippi Baptist Convention Board

Department of Evangelism

Box 530

Jackson, Mississippi





LUDLOW W. M. U.

### LUDLOW REPORTS SUCCESSFUL YEAR

Judging from the recent responses of the different organizations of the Ludlow Baptist Church, we are certain to close with a most successful year. Pastor and leaders work mutually and, as a result, the church continues to grow. We are proud of our denominational paper, The Baptist Record, going into every home. It is a good helper in our work. Despite inclement weather, the March week of prayer was a success and proved a great blessing in every respect. Rev. and Mrs. R. H. Daniel are carrying on in a splendid way.

—BR—  
UTICA

Co-operating in the Evangelistic Crusade in Hinds-Warren Association, the Utica church had the service of Rev. W. L. Compere, pastor of the Fifteenth Avenue church of Meridian. The appreciation of the church and pastor for his work is too great for words. He fed the souls of the saints, and pointed the lost to Christ in his beautiful and impressive way. Then, he sang several times as he can sing. The Utica people fell deeply in love with the preacher, and talk of the time when he will come here again. Nineteen were added to the church, eight by letter and eleven for baptism. There will be others who will unite with the church as a result of the meeting. So far as anyone remembers, this was the first winter meeting in the history of 114 years. It will never be said again here that a meeting cannot be held out of season. The church has discovered that all seasons are the Lord's. Another meeting is planned for the latter part of July, and is being looked forward to even now. To the Lord is all the glory.—Owen Williams, pastor.

—BR—  
The Religious Telescope quotes an observer as saying: "Another reason why romance lasted longer in the old days was that a bride looked much the same after washing her face."



REV. R. H. DANIELS  
Pastor, Ludlow Baptist Church

### MEN IN BATTLE LINES ARE RELIGIOUS, CHAPLAIN, WOUNDED IN ACTION, REPORTS

Army chaplains duck Jap bullets and bombs on the South Pacific fronts just as combat soldiers do. They slip in and out of fox holes and trenches, talk religion and about the folks back home. They go armed with nothing more than a Bible and hymn book. And the rank and file of the soldiers welcome the chaplains.

Chaplain Lennie S. Dubberly, in Buna, said in a report made public by the War Department today that the men on the battle lines are much more religious than might be supposed. "They've told me they pray very often," he added, "especially in the thick of a fight."

Chaplain Dubberly himself was wounded by a Jap bullet the day after Christmas. In his report he merely mentioned the fact and hastened to say, "I'm more proud than ever that I'm a chaplain in the United States Army."

—BR—  
Northern Baptist churches throughout the country joined in observing "Burma Sunday" on March 7. The special observance, held in honor of Baptist missionaries forced out of Burma and now serving as canteen workers in China and India, launched a week-long Every Member Enlistment campaign designed to secure pledges covering next year's \$3,000,000 missionary budget.

### MORE EXPERIENCES IN A CHAPLAIN'S WORK

Chaplain A. S. Newman  
First Lt. M. O. P., Jackson, Miss.

An experience that gives the chaplain great joy is that of talking, personally, with men about their spiritual problems. Recently, I had the pleasure of a long conversation with one of the officers, regarding his own spiritual welfare. While in no way attempting to proselyte him, I did seek to evangelize him. At the close of our conference, he gave me his hand, as a token of the fact that he had then and there professed his personal faith in Christ.

And yet other opportunities are offered to the chaplains. Last Sunday, we went to the maneuver area, again riding over rough roads, through muddy sections, but happy as we went on our way. My companion is not only a good chaplain and a great Christian, but he is able to help with the music. He asked me to preach to the group that day, while he looked after the musical part of the program, helping greatly with his cornet, as he is able to play it in a beautiful way. The men from several companies were gathered around us. He estimated that there were around 300. You who know me, can imagine how my soul was thrilled to preach to a group like that. They were fine men, standing there in their uniforms, facing whatever lies ahead for our men. It was such a joy to tell them that if they would only trust in the Savior, who is the Resurrection and the Life, and commit all to Him, that He would take care and bring them to whatever destiny was pleasing in His sight, and that that would be best for them. I preached to them, as I shall continue to do, the absolute necessity of the new birth. A soldier came to me at the close of the service and remarked, "Chaplain, I could tell that you are not a modernist when I heard you speak. You are giving us the Gospel; and that is what we need."

I close with this statement with the earnest request that every Christian who reads it, will, at the close of such reading, bow his head and ask the Lord to help all of the chaplains to do their best for these dear men, who stand ready to give their all for us. Our government has made every effort to meet the needs of the best soldiers on earth. But we all know that no soldier is ready to do his best until he knows Christ, who will make him what he ought to be. Pray for us, that we may reveal that Christ to these men, who are looking to the chaplains in the service of our country.

—BR—  
"Why did the mouse gnaw a hole in the carpet?"  
"He wanted to see the floor show."

### Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching: boils, rash, tetter, pimples, cuts, bruises, etc. 35c.

### → GRAY'S OINTMENT

Helps You Overcome

### FALSE TEETH

Looseness And Worry

No longer be annoyed or feel ill at ease because of loose, wobbly false teeth. FASTEETH, an improved alkaline (non-acid) powder sprinkled on your plates holds them firmer so they feel more comfortable. Soothing and cooling to gums made sore by excessive acid mouth. Avoid embarrassment caused by loose plates. Get FASTEETH today at any drug store.



1. Number "7" appears several times in the Bible. Why do people consider "7" as a lucky number?

2. Were pipes, conduits and aqueducts, such as are used today, mentioned in the Bible?

3. In Leviticus 23:24, "Feast of the Trumpets" is mentioned. Why was it so called?

4. In Jesus' time, boys were called "Sons of the Law." Why were these boys given that title?

(Correct answer on Page 15)

### DUCK HILL.

The Crusade revival began in the Duck Hill Baptist Church on March 7. Bro. A. L. Goodrich, editor of The Baptist Record, did the preaching. This was his first visit with this church, but his forceful gospel messages endeared him very greatly to the people of Duck Hill. His morning sermons were based on the First Epistle of John. They were the best the writer ever heard. We had a goodly number of service men in the services, which was an inspiration to both the preacher and people to do their best. Many of the officers and their wives of Camp McCain are residing in Duck Hill, and added much to the services. There were seven additions.—C. S. Thomas, pastor.

—BR—  
CARROLLTON

The Carrollton Baptist Church co-operating with the general Evangelistic Crusade began a meeting on March 7, with State Evangelist E. M. Perry of Hattiesburg, Miss., doing the preaching and also directing the music. This was his second meeting with this church. In all of our experience we have never had with us a safer, sounder, or more efficient evangelist. He stays with the Book, and has no clap trap methods. Instead of creating problems for the church after he is gone, he seeks, in love, to help the church solve its problems. The visible results have not yet been tabulated, but a deep spiritual interest has been manifested from the beginning.—C. S. Thomas, pastor.

—BR—  
Washington—All church bells in Rumania are to be requisitioned for war purposes, according to a Finnish Lahti radio broadcast to Estonia, recorded by the Federal Communications Commission.

If You Suffer Distress From

### Monthly FEMALE WEAKNESS

And Want To Build Up Red Blood!

If at such times you suffer from cramps, headache, backache, tired, nervous feelings, distress of "irregularities"—due to functional monthly disturbances—start at once—try Lydia E. Pinkham's Compound TABLETS (with added iron)—made especially for women.

Pinkham's Tablets are so helpful to relieve such distress because of their soothing effect on one of woman's most important organs. Taken regularly—they help build up resistance against such symptoms. Also, their iron helps build up red blood. Follow label directions.

## THE HARVESTER

Evangelist A. D. Muse, 1270 Carr Avenue, Memphis, Tenn., is giving his book, "ANGELS," with each new and renewal subscription for his paper, THE HARVESTER, for the month of February. Just enclose a ONE DOLLAR BILL.





**SUNDAY SCHOOL DEPARTMENT**  
(Continued from Page Eleven)

the clinic leaders. As a closing treat, Dr. James L. Sullivan of Clinton, our Mississippi College pastor, brought an inspirational challenge.

Everyone expressed the opinion, "It was grand to have been here." There are nine classes in our department. Only officers and teachers were invited to this splendid meeting. There were seventy-five present. Figure it out for yourself. We came, we saw, and we're going to conquer!!!

**Ackerman Primary**

The Primary department of the Ackerman Sunday school, Mrs. J. E. Carr, superintendent, has sent in the application for the standard. This is not new for this fine department, but we do appreciate the good work of the superintendent and teachers in keeping the work up to this high grade.

**March 28**

Don't forget, Brother Superintendent, that Sunday, March 28, is the regular Home and Foreign Mission Day in the Sunday school. The Sun-ray School Board has prepared an excellent program and sent it to every superintendent. Let's keep our people informed on our denominational work and then we will help to rid our state of mis-informed and non-informed Baptists.

If you did not get your program for Home and Foreign Mission Day, write us and we shall be glad to mail you one, since we have a few extra ones in the office of the Sunday school department.

The purpose of these special denominational days is to educate all of us on our denominational work, and also to give the people an opportunity for making a special financial contribution to the work. All money given as a special offering for Home and Foreign Mission Day should be sent immediately to Dr. D. A. McCall, Box 530, Jackson, Miss.

BR

**MRS. LAURA DEEN PARISH**

"It is appointed unto man once to die," and our beloved sister, Mrs. Laura Deen Parish, has met this appointment. Hers was a life of devotion to Christ and of faithful service in His Kingdom. She was one of the most faithful members in Phalti church. May God comfort the hearts of those she left behind and help us all to benefit by the spiritual heritage she left us. We shall see her "in the morning." — Ruby Booth, Church Secretary.

**STANDS  
BETWEEN  
COLD MISERY  
and YOU**

When colds start—spread cooling Mentholatum inside nostrils. Instantly it releases vapor "Mentholations" that start 4 vital actions:  
1) They thin out thick mucus;  
2) Soothe irritated membranes;  
3) Help reduce swollen passages; 4) Stimulate nasal blood supply. Every breath brings quick relief! Jars 30¢.

**MENTHOLATUM**

**GOOD HOPE, WINSTON COUNTY**

We have just closed our meeting at Good Hope. The pastor did the preaching, beginning Sunday and continuing through Friday night. There was a fine spirit of co-operation and prayerfulness on the part of our entire membership. This includes deacons, Sunday school teachers and officers, and Brother J. H. Gunn, who is superintendent of Central high school, and his entire faculty.

It was my privilege to speak each day to the school group. I think that I have never had a more appreciative group, nor a more responsive one. The appeal of the Christ for hearts and lives was kept before the group daily. There were 24 professions of faith from the sixth grade up through high school. These will join the various churches in that section.

Although there was cold and rainy weather we never missed a service. Kenneth Haggard, one of our fine boys, was there ahead of time each evening to have a roaring fire in the heater. Bus operator, Brother J. W. Whitehead, brought great crowds, loading his bus to capacity time after time. Our deacons, Dr. L. T. Parks and Bros. R. E. Scarborough and Jim Kemp, were on hand to help forward in all work. The hospitality and helpfulness of all was abundant.

We rejoice in the forward-looking spirit of this fine group. We had one of the best junior choirs in our experience. This church has two Sunday afternoon services monthly.

R. D. PEARSON, Pastor.  
BR

The Foreign Mission Board announces, with a deep sense of its loss, the death of Dr. W. Harvey Clarke at the home of his daughter, Mrs. A. A. Eden in Gastonia, North Carolina, on Sunday morning the twenty-first of February. After thirty-eight years of faithful service in Japan, Dr. Clarke became a missionary emeritus of the Board in 1936, since then residing in Atlanta. Dr. Clarke was a native of Georgia, having been born in Dougherty County, July 4, 1867.

The new governor of Oklahoma is Robert S. Kerr, a member of the First church, Oklahoma City. For several years, he has been one of its most faithful Sunday School teachers and officials.

BR

**MUSIC AND THE SCRIPTURES**  
By I. E. Reynolds, Mus. D.

60 cents

No man in America is better fitted than Professor Reynolds for having assumed the tedious and comprehensive task of writing *Music and the Scriptures*, since he has spent thirty years of his life as director of the School of Music in the Southwestern Baptist Seminary, where he has trained, in part or in full, several thousand people in philosophy of, and in the technique for, the production of Sacred Music. In this brief volume of eight chapters, the author has established, beyond any reasonable dispute, the Biblical basis for an organized program of music in the church. Moreover, he has shown himself to be a courageous, observant, and sensitive scholar, as well as a singularly dynamic leader in the field of church music. It can be highly recommended to every church musician (whether director, singer or instrumentalist), every church educational director, every deacon, every pastor, every evangelist, and, yes, to every individual church member. As a consequence of having studied this unusual treatise, each church official and lay-member would be able, more intelligently and adequately, to properly evaluate the actual, or the proposed, music program of his or her church service.

Reviewed by: Henry Grady Harlan, Ph.D., Mus. D., professor of music, Southwest Texas State Teachers College, Box 325, San Marcos, Texas.

**JOE ABRAMS ORDAINED**

Joe Abrams, of Columbus, well-known layman in the First Baptist Church of that city, has accepted a call to become pastor of the Artesia and Mt. Vernon churches, and was ordained into the Gospel ministry by the First Baptist Church, Columbus, Miss., his home church, on Wednesday evening, February 24.

Those composing the ordination council were: Rev. L. B. Wages, pastor, Calvary Baptist Church, Columbus, chair-

**MERIDIAN CRUSADE SUCCEEDS**

The Evangelistic Crusade has been a great blessing to Meridian and Lauderdale county. Simultaneous revivals were held the week of February 21-28 in all eight of the Baptist churches in Meridian and in 18 other churches throughout the county. Reports from all these meetings indicate good attendance and splendid interest.

The Meridian churches had the following men preaching in the meetings: Eighth Avenue, Rev. C. W. Thompson of Laurel; Fifteenth Avenue, Dr. O. P. Estes of Picayune; First, Dr. W. F. Powell of Nashville; Forty-first Avenue, Pastor Ray F. Dykes; Highland, Dr. W. E. Denham of Montgomery; Oak Grove, Pastor B. L. Mohon; Poplar Springs, Rev. W. L. Meadows of Quitman, and South Side, Rev. George Gay of Okolona. Pastor Charles Jolly preached at Bethany church; Pastor W. A. Roper at Midway; Pastor W. L. Grafton at Mt. Gilead; Rev. Auber Dunn at Toomsuba, and Pastor L. T. Dyess at Hickory Grove.

In the Meridian churches, there were approximately 85 additions, 50 of these being on profession of faith. There were also a large number of reconsecrations. All of the churches seemed to have been greatly strengthened by the meetings and the influences of the Crusade will be far-reaching.

man; Dr. J. D. Franks, pastor, First Baptist Church; Rev. W. L. Marsh, pastor, East End Baptist Church; Rev. O. P. Breland; Rev. Dr. Niles Puckett, pastor, Brooksville, Miss., Baptist Church, and First Lieut. Clifton Perkins, chaplain, U. S. Army.

The Rev. Mr. Abrams, a newspaperman and deacon, has been active the past few years as a supply, having supplied the pulpit for many of the churches in this section since last September before accepting a formal call. He and his family will soon occupy the parsonage at the Mt. Vernon church. Both are half-time churches.—J. D. Franks.

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TESTED BABY CHICKS**

Thousands of Chicks ready for Immediate Shipment. 14 Popular Breeds—

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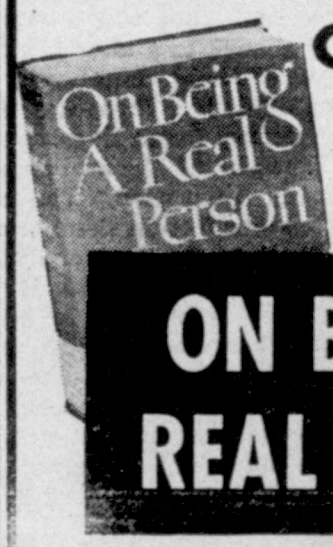
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**MISSISSIPPI HATCHERIES**  
Department B  
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from common colds  
That Hang On**

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

**CREOMULSION**  
For Coughs, Chest Colds, Bronchitis



**One of America's wisest men gives you the aid you want...**

**ON BEING A REAL PERSON**

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## Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS, State Secretary  
OXFORD, MISS. JACKSON, MISS.

### The District Conventions Are Knocking at Our Door

June is the month, but it will not take June long to roll around. Two months or a little better. June marks the time for our District Training Union Conventions. We plan definitely to have them. We called our State Convention off, and we think wisely, but it is essential that we have our district meetings. We are making a change in them to this effect. We will begin in each case at two in the afternoon and run through an evening session. Several reasons for this. First—the team that goes from one to the other of these meetings will need more time this year under the slower schedule of travel. Second—Many churches have their Vacation Bible school in June. Having the meetings begin in the afternoon means that there will be no conflict here. V. B. S. is in the morning and out in plenty of time for the crowd to go to the convention. A third reason is that it will save the host church serving the noon meal. Parties coming a distance of over fifty miles can bring a picnic lunch along and eat en route, others can eat lunch before leaving home. We believe these three reasons are good ones, so please mark your calendar and make plans to be with us for the convention in your district.

### Where We Meet

Here is where the District Conventions will be held. This is a little changed from a former announcement as to date of the meetings. We begin in District Six, away up in the northeast corner of the state, going down the east side coming back on the west side and closing the fifteenth meeting in Lyon—we go through with all the others before we let the "Lions" get us.

- District, place and date:
- Six—Burnsville, June 7.
- Five—New Albany, June 8.
- Seven—Bruce, June 9.
- Eight—Spring Creek, Neshoba county, June 10.
- Eleven—41st Avenue, Meridian, June 11.
- Ten—Raleigh, June 14.
- Twelve—Ellisville, June 15.
- Fourteen—Salem, Covington county, June 16.
- Thirteen—Wiggins, June 17.
- Fifteen—First McComb, June 18.
- One—First Jackson, June 21.
- Nine—Durant, June 22.
- Two—Moorhead, June 23.
- Three—Paynes, June 24.
- Four—Lyon, June 25.

### Four Contests Will Prove Interesting Features of Program

We continue to emphasize the Story Telling, Memory Work, Sword Drill and Better Speaking for the

Story Hour members, Juniors, Intermediates and Young People respectively, and so in our District Conventions we will again have these contests. The suggestions for these drills are being mailed out right away to every leader we have on our mailing list. If you are a leader of an individual union, or a director of a Training Union or a director of an Associational Training Union and do not receive copies it will be either because your name has not been reported to us as the leader of your union, or someone else will get the mail when it comes and because it is not marked FIRST CLASS mail will fail to give it to you—Suggestion—Tell your husband to be sure to bring you every piece of mail that comes, because every piece is IMPORTANT. If, however, you do not receive it and want it, drop us a card and we will be happy to send it to you. We are anxious for every church to cooperate in these contests. First, lead every member of each union to do this work and select the winner there to represent the church in the Associational elimination contest. From each association then will come one to represent the association at the District Convention. More about these conventions later, but MARK YOUR CALENDAR now and begin to make plans to attend. Save your gas for the trip.

### Associations Are Asking For Summer Workers

Interest in the summer special work mounts as the associational directors send in their requests for workers. The plan this year will be as it was last year, two workers will be sent to one association to remain there for five weeks. They will work together giving a week to a church thus serving five different churches in the five weeks. This is a three-way program. The Training Union Department pays the expenses of the workers to and from the association. The churches they serve entertain them and transport them to the next church in the association they are to serve, and these fine young people give their time. We are asking this year that a free will offering be taken in each church. This will be pooled and divided equally among all the workers. If you have not requested workers and want them an immediate request will be necessary.

### A Call For Volunteers

Every year about this time we make the announcement that we will be able to use any number of consecrated young people, who have had some experience, in our summer program. This is the call now. If you can give five weeks, July 1st-August 6, to the

### COMPLETE THE B. M. C. ENDOWMENT IN JUNE

"I have always believed that we should show at least as much loyalty to our grandchildren as to our grandfathers. The world in which our ancestors lived is fixed. Nothing we can do will ever change that. But the world in which our grandchildren must live is still in solution. Only God Himself knows what it is to be and His plan for it must be worked out through our agency. Is it to be a world of communism, of atheism; a world of horrible devastating wars, a world of moral degradation and spiritual despair? Can we sleep at night if we think of our children's children condemned to live in such a world if any present efforts of ours might prevent it?"

"There is a present effort which will go far to prevent it. This is through trained Christian leadership and back of such leadership must stand adequately equipped Christian colleges."

CHAS. F. WISHART.

The new governor of Georgia, Ellis Arnall, is an active member of the Central Baptist Church, Newman.

work of teaching study courses and organizing unions in rural churches drop us a card stating your desire. In writing please give the name of the church you are a member of, what position you hold in the Training Union there, if any, what experience you have had in teaching study courses and organizing unions, if any. Write Aubur J. Wilds, Oxford, Miss. Every summer we have a number of school teachers who delight to give this time to the work of the Lord. We hope to be able to use all who earnestly desire to serve.

### First Hattiesburg Training Union Growing

A brief report of the First church Hattiesburg reveals the fact that its Training Union is growing in attendance and efficiency. Last Sunday (March 7) the attendance increased forty-one (41) over the preceding Sunday, and their attendance on this Sunday was above the Sunday before. It seems that a little advertising and a little novel idea always helps. The special occasion for this increase of forty-one was that it was advertised as "Visitors' Day" and so they had a number of visitors. Many of these visitors, however, caught the spirit and became members. This week the Hattiesburg churches are in a city-wide training school being conducted at Main Street church. We hope to have a report on this school in next week's Record.

### Ridgecrest

Many have been asking if we were going to have the program at Ridgecrest this year. The answer is YES. The next question is are we going to run a bus each week for the Training Union conference? The answer is ?? We hope so, but so far have not secured buses. We will make announcements about this as soon as possible. The first week's program begins Wednesday night, July 21. The second week begins Wednesday night, July 28. Plan to go anyway.

### PROGRAM Copiah County Baptist Association Meeting With Georgetown Baptist Church Thursday March 25, 1943

#### Morning

- 10:00—Worship Period, C. Earl Cooper.
- 10:15—The Promising Outlook of Missions—J. H. Street.
- 10:40—Roll Call of the Churches—J. B. Robinson.
- 10:55—Roundtable Discussion of the Evangelistic Crusade—P. M. Acker.
- 11:20—Special Music—James H. Fairchilds.
- 11:45—Sermon—J. T. Odle.
- 12:15—Recess for lunch.

#### Afternoon

- 1:15—Worship Period—B. L. McKee.
- 1:30—The Mission of the Baptist Press—A. L. Goodrich.
- 1:55—Our Baptist Women and 1943—Miss Fannie Traylor.
- 2:20—Special Music—James H. Fairchilds.
- 2:40—The Ravages of Liquor—N. S. Jackson.
- 3:05—Ministry of Mississippi Baptist Hospital—Dr. J. P. Wall.
- 3:30—Miscellaneous business and adjournment.

J. S. TILLMAN,  
T. W. GREEN,  
Program Committee.

### RESOLUTIONS

WHEREAS, in the homegoing of our beloved R. W. Walker, God has seen fit to remove from our midst a most faithful servant:

THEREFORE, be it resolved that we strive to emulate the example as lived by this our brother, and to commend this beloved family to our Christ who is able to supply their every need.

BE IT FURTHER RESOLVED that a copy of these resolutions be given the family, a copy given to The Baptist Record for publication, and a copy spread on the minutes of our Board.

J. P. WILLIAMS, JR.,  
B. B. MCCLENDON,  
G. H. ARMSTRONG.

"Have you tried counting sheep to put yourself to sleep?"  
"Oh, my, yes! But it does no good. The sheep merely remind me of the price of meat."

## Music from the BIBLE VIEWPOINT

### MUSIC and the SCRIPTURES By I. E. Reynolds

If you would "get back to the Bible" in your church music program, this is the book you want. Unusual and unusually interesting. Music and the Scriptures is largely a compilation of Scriptures showing the important place which the Bible gives to sacred music. It provides a systematic, organized scriptural basis as a background for an appropriate, worshipful music program. (26b)

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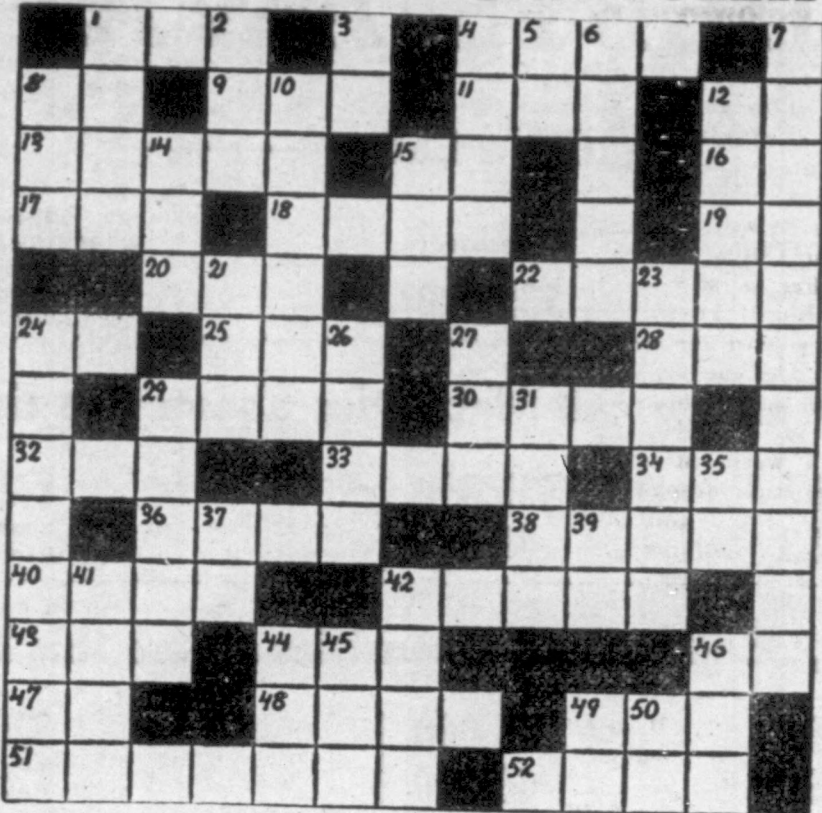
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# OUR CROSSWORD PUZZLE



"Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."—John 5:24.

## ETERNITY

### Horizontal

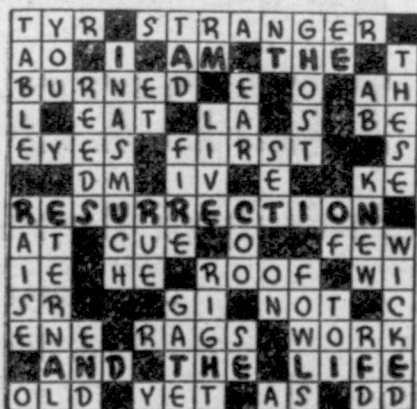
- 1 "... the power, ... the glory, for ever," Matt. 6:13.
  - 3 "And ... know that his commandment is life everlasting," John 12:50.
  - 4 "That he should ... eternal life," John 17:2.
  - 8 Exclamation.
  - 9 Girl's name.
  - 11 City of Benjamin, I Chron. 8:12.
  - 12 Rifle Volunteers.
  - 13 Chinese and East Indian shrub.
  - 15 "what good thing shall I ... that I may have eternal life," Matt. 19:16.
  - 16 That is.
  - 17 Always.
  - 18 "till thou hast ... the uttermost farthing," Matt. 5:26.
  - 19 Senior.
  - 20 National Recovery Administration.
  - 22 Repulse.
  - 24 River in Italy.
  - 25 "He hath shewed strength with his ...," Luke 1:51.
  - 28 Data.
  - 29 "and they that have done evil, ... the resurrection of damnation," John 5:29.
  - 30 "Search the Scriptures; for in ... ye think ye have eternal life," John 5:39.
  - 32 "and did ... to bring his disciples word," Matt. 28:8.
  - 33 "thus it behoved Christ to suffer, and to ... from the dead the third day," Luke 24:46.
  - 34 Tap lightly.
  - 36 "and in the world to ... life everlasting," Luke 18:30.
  - 38 City of Naphtali, Josh. 19:33.
  - 40 "when the ... shall hear the voice of the Son of God," John 5:25.
  - 42 "thou hast the ... of eternal life," John 6:68.
  - 43 Mischievous child (colloq.).
  - 44 "And if any man will ... thee at the law," Matt. 5:40.
  - 46 King of Bashan, Josh. 13:12.
  - 47 Seventh note in scale.
  - 48 "And this is life eternal, that they might know thee the ... true God," John 17:3.
  - 49 "For he hath regarded the ... estate of his handmaiden," Luke 1:48.
  - 51 "but the righteous into life ...," Matt. 25:46.
  - 52 "and he that hateth his life in this world shall keep it unto ... eternal," John 12:25.
- Our text is 1, 3, 4, 29, 30, 51 and 52 combined.

### VERTICAL

- 1 "And these shall go ... into everlasting punishment," Matt. 25:46.

- 2 "Neither can they ... any more," Luke 20:36.
- 3 North Central State.
- 4 "they that have done ... unto the resurrection of life," John 5:29.
- 5 "that whosoever believeth ... him should not perish but have everlasting life," John 3:16.
- 6 "all that are in the graves shall hear his ...," John 5:28.
- 7 "that every one which seeth the Son, and believeth on him, may have ... life," John 6:40.
- 8 Anglo-Saxon money.
- 10 "... from me, ye cursed, into everlasting fire," Matt. 25:41.
- 12 "until the Son of man be ... again from the dead," Matt. 17:9.
- 14 "With ... it is impossible, but not with God," Mark 10:27.
- 15 "Come, see a man, which told me all the things that ever I ...," John 4:29.
- 21 "So they ... both together: and the other disciple did outrun Peter," John 20:4.
- 23 South American treeless plains.
- 24 "Today shalt thou be with me in ...," Luke 23:43.
- 26 "Who shall not receive manifold ... in this present time," Luke 18:30.
- 27 It is (cont.).
- 29 Remove a cap from.
- 31 "and they that ... shall live," John 5:25.
- 35 "I ... come that they might have life," John 10:10.
- 37 Natural force.
- 39 Doctor of divinity.
- 41 Send forth.
- 42 "shall be in him a ... of water springing up into everlasting life," John 4:14.
- 44 "but for that meat which endureth unto everlasting life, which the ... of man shall give unto you," John 6:27.

### Answer to Last Week's Puzzle



## HISTORICAL ENDURING INVESTMENTS

As concrete instances of enduring investments some of the professorships at Oxford University bearing the names of their founders, and dates established are as follows:

Chichele Professorships	1443
Waynflete Professorships	1458
Linacre Professorships	1524
Savillian Professorship	1622
Sedleian Professorship	1660
Sherardian Professorship	1728
Rawlinsonian Professorship	1755

Some of them established in Cambridge bearing the names of their founders are as follows:

Lady Margaret's Professorship	1502
Adams Professorship	1632
Lucasian Professorship	1663
Knightbridge Professorship	1683
Plumian Professorship	1704
Almoner's Professorship	1724
Woodwardian Professorship	1728

On the Continent, Robert D. Sorbonne in 1260 founded the "Sorbonne" at the University of Paris, which is the "college of the humanities" of that institution and which has made his name immortal.

### The Present Effort

Chas. F. Wishart once said: "I have always believed that we should show at least as much loyalty to our grandchildren as to our grandfathers. The world in which our ancestors lived is fixed. Nothing we can do will ever change that. But the world in which our grandchildren must live is still in solution. Only God Himself knows what it is to be and His plan for it must be worked out through our agency. Is it to be a world of Communism, of atheism; a world of horrible devastating wars, a world of moral degradation and spiritual despair? Can we sleep at night if we think of our children's children condemned to live in such a world if any present efforts of ours might prevent it?"

"There is a present effort which will go far to prevent it. This is through trained Christian leadership and back of such leadership must stand adequately equipped Christian colleges." The successful completion of the Blue Mountain College Endowment Campaign between now and the end of June will be a valuable contribution to this end.

- 45 Girl's name.
- 46 "... no man anything, but to love one another," Rom. 13:8.
- 49 Chinese measure.
- 50 "but is in danger ... eternal damnation," Mark 3:29.

## When FATIGUE causes HEADACHE

What could be more distressing than headache added to fatigue? Why endure it? Take Capudine. It relieves pain so quickly, comforts pain-wracked nerves so gently, you'll be delighted. Use only as directed. 10c, 30c, 60c.



CAPUDINE

## Answers To Know Your Bible

Feature on Page Twelve.

1. (Number "7"): Seven has been a sacred number from ancient times. Pythagoreans accounted 4 and 3, totaling 7 as lucky numbers. Babylonians and Egyptians looked on 7 as lucky. Seven appears frequently in the Bible and in the Apocalypse.

2. (Conduits and aqueducts): Yes, for the same purpose as today. King Solomon built aqueducts to convey water from Judean hills to pools on Mt. Zion.

3. (Feast of the trumpets): Was called a "blowing commemoration," the trumpets marking the seventh month, and the first of the "civil" year. Hence, it was a New Year festival and solemn rest day.

4. ("Sons of the law"): When Jesus (and other boys) approached their thirteenth birthday, the parents took them, for the first time, to the Feast of the Passover a Jerusalem, where, according to Jewish custom, such boys became a "son of the law," and subject of its obligations.

## TEN BEST BOOKS TO READ In 1943

By C. W. Thompson, Pastor  
Second Avenue Baptist Church  
Laurel, Mississippi

"Youth Faces Today's Crisis," by Dan Gilbert.

"No Salvation Without Substitution," by J. E. Conant.

"The Tongue of Fire," by William Arthur.

"Romans Verse By Verse," by William R. Newell.

"Pocket Commentaries on the New Testament," by Charles R. Erdman.

"Evangelism in the New Age," by Austen K. de Blois.

"The Holy Spirit," by R. A. Torrey.

"Paul's Ways In Christ," by Egbert W. Smith.

"Stewardship Vitalized," by Walter N. Johnson.

"Glory Today For Conquest Tomorrow," by R. G. Lee.



## Answer these three Questions and make a good laxative choice

Ques. Can any laxative be of help when you feel listless, logy, or have a coated tongue? Ans. Yes, if those conditions are the result of constipation. Ques. Why has Black-Draught been such a favorite laxative with four generations of users in the South? Ans. Because it is purely herbal, and usually gentle, thorough, prompt when directions are followed. Ques. What's another reason for Black-Draught's great popularity? Ans. It costs only 25c for 25 to 40 doses.

Don't wait! Get Black-Draught in the familiar yellow box today. Many prefer the new granulated form. Follow label directions.



## PROCRASTINATION

There are thousands of persons who, if they were to sit down today and write a will, would make a gift to some orphanage, college, hospital, seminary, their own local church or to the Convention Board for the general work of the denomination. They love the Master and desire to project their lives into future years by giving at least a tithe of their possessions to His cause.

Why do they not do it? There are possibly several reasons: People somehow hesitate to write wills, although the disposition of their estate is one of the sacred obligations of life; and through a properly prepared will oftentimes large savings may be effected in taxes, costs and expenses and many legal difficulties avoided. Many feel that they are not ready to make the decision as to the disposition of their property, failing to realize that if they do not the law will decide for them. By far the greater number, however, simply pass it from their minds with the thought that they will give this important matter attention later. In the meantime, death comes and it is too late to carry out their generous impulses.

This article is written to advise of a simple procedure which may be safely followed and which will not require more than ten minutes of time whereby a person may carry out his desire to assure a gift to his favorite religious institution, and yet at the same time, leave the remainder of his property as if he were to die without a will. The purpose can be accomplished by simply using the following short form of will, the language of which has been approved by the courts over and over again. The will may be changed at any time. It should be written wholly in the handwriting of the person and signed by him. The person should insert the amount of the gift and the name of the institution to which the gift is made. No witnesses are required.

## Will

I, \_\_\_\_\_, of \_\_\_\_\_, being above the age of twenty-one years and of sound and disposing mind, do hereby make and publish this my last will and testament.

Item 1. I give and bequeath to \_\_\_\_\_, the sum of \_\_\_\_\_ (\$\_\_\_\_\_) dollars.

Item 2. All the rest and residue of my estate I give, bequeath and devise to those persons who would inherit it if I had died without executing this will.

Witness my signature to this will, written wholly in my own handwriting and signed by me on this the \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_\_.

Signature \_\_\_\_\_

The people do not know how easily they may accomplish their desire to write the will of God in their wills. There is need for teaching as to stewardship of possessions upon death as well as during life. God's faithful servants, called to leadership of His people, have both responsibility and opportunity. If each pastor in the state would read this article at a meeting of his deacons, discuss the matter with them and follow by personal interviews with members in positions to make gifts, many persons would write their wills, using the

## SUNDAY SCHOOL AND B. T. U. ATTENDANCE

Hernando	98
Bruce	157 35
Crystal Springs	351 123
Yazoo City First	239
West Side Natchez	60 51
Old Town	108 55
Enon (Panola)	49 60
Waller ville	90 46
Louisville First	329 85
Griffith Memorial Jackson	647 330
Shiloh (Lawrence)	168
Williamsburg	62
River Avenue Hattiesburg	69 51
New Albany First	387 108
March 7	
Kreole	72 18
River Avenue Hattiesburg	64 50
West Point First	382 133
West Side Natchez	94 50
Monte Vista	47 35
Waller ville	45 26

—BR—

## TO THE PASTORS AND CHURCHES:

Do you believe in God's plan, the storehouse, stewardship, tithing or giving the glorious tenth? Do you practice what you preach? We hear so many sermons on this subject, but deep down in your hearts do you really believe what you are saying if you do lead your church to tithe or give one-tenth to the Cooperative Program and the Now Club? God's word says, "Prove me now herewith, saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." (Malachi 3:10.)

Now if this works for the individual, it will work with the church. I know it will. I have seen it proved. When our Whiteside Baptist Church adopted our 1943 budget we decided to practice what we preach. Our weekly budget is \$81.70 and we give \$8.00 to the Cooperative Program and \$4.00 to the Now Club; this totals \$12.00 per week and with our church giving some over the budget we figure in a year's time this will be a tithe, or a little over. Come on, pastors, let us hear from you, saying you will lead your church to tithe. We must wake up and follow God's work. Our missions need us and I know we Baptists are the ones to put the job over.

Try God's plan; He will not only bless you financially, but with precious souls.—T. J. Boyd, B. T. U. Associational director, Natchez, Miss.

—BR—

Asheville, N. C.—The Lord's Acre Plan, begun as a movement among small country churches in western North Carolina in 1930, is now being used by approximately 3,000 churches in the U. S. and in hundreds of other churches throughout the world, the Rev. Dumont Clarke, director of the religious department of the Farmers' Federation here, estimated. A new pamphlet, "The Lord's Acre Plan at Work in the Country Church," is now available from the Farmers' Federation here for all interested persons who wish to obtain a copy, Mr. Clarke said.

foregoing simple form. It is not possible to estimate the good which will result through all future years by such efforts.

O. B. TAYLOR, Director,  
Baptist Bequest Committee.

## "DEBTS AWAY!"

"Shall We Call \_\_\_\_\_?"

MATURITIES	AMOUNT	Interest Saved If Called June 1st
1952	\$35,000	\$19,500

Shall we call Maturities above this line?

1952	\$35,000	\$19,500
1953	40,000	25,200

or, Shall we call Maturities above this line?

1952	\$35,000	\$19,500
1953	40,000	25,200
1954	52,500	36,225

or, Shall we call Maturities above this line?

1955	\$52,500	LEAVING: \$44,375
1956	51,500	41,455
1957	52,500	46,675

Of course 280,000 MISSISSIPPI BAPTISTS COULD send in enough money to PAY OFF "ALL" their bonds at this June 1st Call!

Mississippi Baptists have never approached their MAXIMUM for CHRIST!

## "DEBTS AWAY!"

Do you remember the story of the little Corporal? He was standing aside urging his men on as they tried to place a log in position in building a fort. He was giving no hand, only words.

A person commanding in appearance rode up. Seeing the situation, he dismounted, put his shoulder under the log. With the added help the log was quickly placed.

Who was this person? None other than General George Washington!

We need fewer "Little Corporals" who do the talking, and more Washingtons who get under the load.

## "DEBTS AWAY!"

Mississippi Baptist Convention Board

Department of Now Club

D. A. McCall, Director

Box 530

Jackson, Mississippi